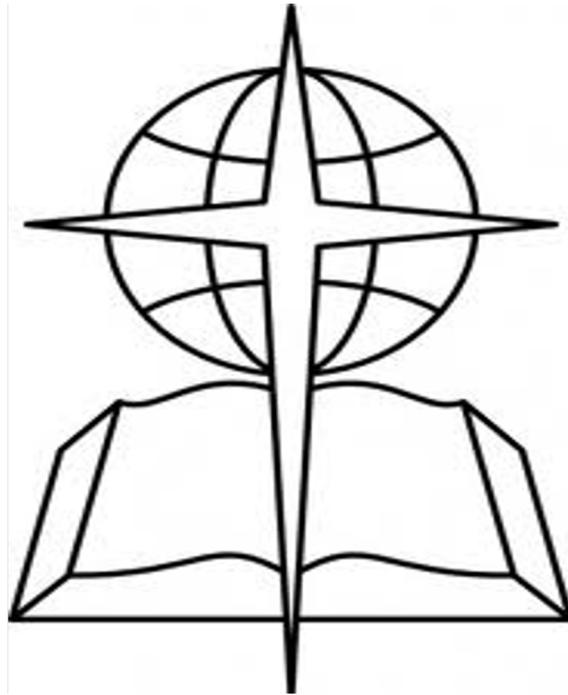


Soli Deo Gloria

To God Alone be the Glory



10:00 am Worship
April 10, 2022

MARKET STREET BAPTIST CHURCH

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Order of Worship

Call to Worship & Prayer of Praise

Psalm 118 (Selected Verses)

Oh give thanks to the Lord, for he is good; for his steadfast love endures forever! Let those who fear the Lord say,

“His steadfast love endures forever.”

Out of my distress I called on the Lord; the Lord answered me and set me free.
The Lord is on my side; I will not fear. What can man do to me?

The Lord is on my side as my helper; I shall look in triumph on those who hate me.

It is better to take refuge in the Lord than to trust in man. It is better to take refuge in the Lord than to trust in princes.

The Lord is my strength and my song; he has become my salvation.

I shall not die, but I shall live, and recount the deeds of the Lord.
The Lord has disciplined me severely, but he has not given me over to death.

I thank you that you have answered me and have become my salvation.

The stone that the builders rejected has become the cornerstone. This is the Lord's doing; it is marvelous in our eyes. This is the day that the Lord has made; let us rejoice and be glad in it.

Save us, we pray, O Lord! O Lord, we pray, give us success!

Blessed is he who comes in the name of the Lord! We bless you from the house of the Lord.

The Lord is God, and he has made his light to shine upon us.

You are my God, and I will give thanks to you; you are my God; I will extol you. Oh give thanks to the Lord, for he is good .

His steadfast love endures forever!

Hymns of Praise

REJOICE, THE LORD IS KING (*Hymn #302*)

Rejoice, the Lord is King! Your Lord and King adore;
Rejoice, give thanks, and sing, And triumph evermore;
Lift up your heart, lift up your voice; Rejoice, again I say, rejoice!

Jesus, the Savior, reigns, The God of truth and love;
When He had purged our stains He took His seat above;
Lift up your heart, lift up your voice; Rejoice, again I say, rejoice!

His kingdom cannot fail, He rules o'er earth and Heav'n,
The keys of death and hell are to our Jesus giv'n;
Lift up your heart, lift up your voice; Rejoice, again I say, rejoice!

Rejoice in glorious hope! Jesus the Judge shall come,
And take His servants up to their eternal home;
Lift up your heart, lift up your voice; Rejoice, again I say, rejoice!

ALL GLORY, LAUD, AND HONOR (*Hymn #222*)

All glory, Laud, and Honor To thee, Redeemer, King,
To whom the lips of children Made sweet hosannas ring.
Thou art the King of Israel, Thou David's royal Son,
Who in the Lord's name comest, The King and Blessed One.

The company of angels Are praising thee on high,
And mortal men and all things Created make reply.
The people of the Hebrews With palms before thee went;
Our praise and prayer and anthems Before thee we present.

To thee, before thy passion, They sang their hymns of praise;
To thee, now high exalted, Our melody we raise.
Thou didst accept their praises; Accept the love we bring,
Who in all good delightest, Thou good and gracious King.

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Scripture Reading

LUKE 18:31 – 19:10

And taking the twelve, he said to them, "See, we are going up to Jerusalem, and everything that is written about the Son of Man by the prophets will be accomplished. ³² For he will be delivered over to the Gentiles and will be mocked and shamefully treated and spit upon. ³³ And after flogging him, they will kill him, and on the third day he will rise." ³⁴ But they understood none of these things. This saying was hidden from them, and they did not grasp what was said.

³⁵ As he drew near to Jericho, a blind man was sitting by the roadside begging. ³⁶ And hearing a crowd going by, he inquired what this meant. ³⁷ They told him, "Jesus of Nazareth is passing by." ³⁸ And he cried out, "Jesus, Son of David, have mercy on me!" ³⁹ And those who were in front rebuked him, telling him to be silent. But he cried out all the more, "Son of David, have mercy on me!" ⁴⁰ And Jesus stopped and commanded him to be brought to him. And when he came near, he asked him, ⁴¹ "What do you want me to do for you?" He said, "Lord, let me recover my sight." ⁴² And Jesus said to him, "Recover your sight; your faith has made you well." ⁴³ And immediately he recovered his sight and followed him, glorifying God. And all the people, when they saw it, gave praise to God.

19 He entered Jericho and was passing through. ² And behold, there was a man named Zacchaeus. He was a chief tax collector and was rich. ³ And he was seeking to see who Jesus was, but on account of the crowd he could not, because he was small in

stature. ⁴ So he ran on ahead and climbed up into a sycamore tree to see him, for he was about to pass that way. ⁵ And when Jesus came to the place, he looked up and said to him, “Zacchaeus, hurry and come down, for I must stay at your house today.” ⁶ So he hurried and came down and received him joyfully. ⁷ And when they saw it, they all grumbled, “He has gone in to be the guest of a man who is a sinner.” ⁸ And Zacchaeus stood and said to the Lord, “Behold, Lord, the half of my goods I give to the poor. And if I have defrauded anyone of anything, I restore it fourfold.” ⁹ And Jesus said to him, “Today salvation has come to this house, since he also is a son of Abraham. ¹⁰ For the Son of Man came to seek and to save the lost.”

Prayer of Confession

Special Music

At Calvary

Scripture Readings

LUKE 19:11-27

¹¹ As they heard these things, he proceeded to tell a parable, because he was near to Jerusalem, and because they supposed that the kingdom of God was to appear immediately. ¹² He said therefore, “A nobleman went into a far country to receive for himself a kingdom and then return. ¹³ Calling ten of his servants,^[a] he gave them ten minas,^[b] and said to them, ‘Engage in business until I come.’ ¹⁴ But his citizens hated him and sent a delegation after him, saying, ‘We do not want this man to reign over us.’ ¹⁵ When he returned, having received the kingdom, he ordered these servants to whom he had given the money to be called to him, that he might know what they had gained by doing business. ¹⁶ The first came before him, saying, ‘Lord, your mina has made ten minas more.’ ¹⁷ And he said to him, ‘Well done, good servant!^[c] Because you have been faithful in a very little, you shall have authority over ten cities.’ ¹⁸ And the second came, saying, ‘Lord, your mina has made five minas.’ ¹⁹ And he said to him, ‘And you are to be over five cities.’ ²⁰ Then another came, saying, ‘Lord, here is your mina, which I kept laid away in a handkerchief; ²¹ for I was afraid of you, because you are a severe man. You take what you did not deposit, and reap what you did not sow.’ ²² He said to him, ‘I will condemn you with your own words, you wicked servant! You knew that I was a severe man, taking what I did not deposit and reaping what I did not sow? ²³ Why then did you not put my money in the bank, and at my coming I might have collected it with interest?’ ²⁴ And he said to those who stood by, ‘Take the mina from him, and give it to the one who has the ten minas.’ ²⁵ And they said to him, ‘Lord, he has ten minas!’ ²⁶ ‘I tell you that to everyone who has, more will be given, but from the one who has not, even what he has will be taken away. ²⁷ But as for these enemies of mine, who did not want me to reign over them, bring them here and slaughter them before me.’”

LUKE 19:28-48

²⁸ And when he had said these things, he went on ahead, going up to Jerusalem. ²⁹ When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, ³⁰ saying, “Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. ³¹ If anyone asks you, ‘Why are you untying it?’ you shall say this: ‘The Lord has need of it.’” ³² So those who were sent went away and found it just as he had told them. ³³ And as they were untying the colt, its owners said to them, “Why are you untying the colt?” ³⁴ And they said, “The Lord has need of it.” ³⁵ And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. ³⁶ And as he rode along, they spread their cloaks on the road. ³⁷ As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, ³⁸ saying, “Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!” ³⁹ And some of the Pharisees in the crowd said to him, “Teacher, rebuke your disciples.” ⁴⁰ He answered, “I tell you, if these were silent, the very stones would cry out.”

⁴¹ And when he drew near and saw the city, he wept over it, ⁴² saying, “Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. ⁴³ For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side ⁴⁴ and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation.”

⁴⁵ And he entered the temple and began to drive out those who sold, ⁴⁶ saying to them, “It is written, ‘My house shall be a house of prayer,’ but you have made it a den of robbers.”

⁴⁷ And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people were seeking to destroy him, ⁴⁸ but they did not find anything they could do, for all the people were hanging on his words.

Sermon

“A Parable for Palm Sunday”

I. A PARABLE ABOUT GOD’S KINGDOM (19:11-27)

A. The Purpose of the Parable

- To C _____ their E _____

B. The People in the Parable (Luke 18-19)

- The Humble S _____ who become R _____
- The Proud C _____ who become E _____

C. The Point of the Parable (18:31-34)

- The King L _____ to R _____ His Kingdom
(His D _____ for S _____)
- The King R _____ to R _____ over His Kingdom
(His R _____ in G _____)

D. The Immediate Fulfillment of the Parable

- The D _____ of J _____ (19:41-44)
- The M _____ to All N _____ (24:44-49)

II. THE APPLICATION OF THIS PARABLE

A. The Reign of God’s King (Rom. 11:22)

- The Magnitude of His L _____ K _____
- The Severity of His R _____ J _____

B. The Demands of God’s King (18:35-19:10)

- Our R _____ and F _____ producing...
-J _____ and L _____ in Christ

Hymn of Response

LEAD ME TO CALVARY (*Hymn #251*)

King of my life, I crown Thee now, Thine shall the glory be;
Lest I forget Thy thorn-crowned brow, Lead me to Calvary.

*Lest I forget Gethsemane, Lest I forget Thine agony;
Lest I forget Thy love for me, Lead me to Calvary.*

Show me the tomb where Thou wast laid, Tenderly mourned and wept;
Angels in robes of light arrayed Guarded Thee whilst Thou slept.

Let me like Mary, through the gloom, Come with a gift to Thee;
Show to me now the empty tomb, Lead me to Calvary.

May I be willing, Lord, to bear Daily my cross for Thee;
Even Thy cup of grief to share, Thou hast borne all for me.

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Prayers of the Church

Doxology & Prayer of Dedication

Closing Hymn

CROWN HIM WITH MANY CROWNS (*Hymn #304*)

Crown Him with many crowns, the Lamb upon the throne;
Hark! How the heavenly anthem drowns all music but its own;
Awake, my soul, and sing of Him who died for thee,
And Hail Him as thy matchless King through all eternity.

Crown Him the Lord of life, who triumphed o'er the grave,
And rose victorious in the strife for those He came to save;
His glories now we sing who died and rose on high,

Who died eternal life to bring, and lives that death may die.

Crown Him the Lord of peace, Whose power a scepter sways
From pole to pole, that wars may cease and all be prayer and praise;
His reign shall know no end, and round His pierced feet
Fair flowers of paradise extend their fragrance ever sweet!

Crown Him the Lord of love; behold His hands and side,
Those wounds, yet visible above, in beauty glorified;
All hail, Redeemer, hail! For Thou hast died for me;
Thy praise and glory shall not fail throughout eternity!

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Benediction