

Soli Deo Gloria

To God Alone be the Glory



10:00 am Worship

August 16, 2020

MARKET STREET BAPTIST CHURCH

37 Market St. Amesbury, MA 01913

978-388-0930 msbcsec@verizon.net

www.MSBCnews.org

ELDERS

Ron Fuller	603-895-6640 / lakeside11@comcast.net
Michael John (Pastor)	978.834.0828 / mejohn.msbc@gmail.com
Mark Pouliot	978-621-7849 / mandhpouliot@verizon.net
David Tateosian	978-500-2442 / davetat@comcast.net
Steve Taylor	603-686-9413 / sdt01986@yahoo.com

Order of Worship

Call to Worship & Prayer of Praise

Isaiah 6:1-7

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. And one called to another and said:

“Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory!”

And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. And I said:

“Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the Lord of hosts!”

Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. And he touched my mouth and said:

“Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

Hymns of Praise

HOLY, HOLY, HOLY (*Hymn #68*)

Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to Thee
Holy, holy, holy! Merciful and mighty!
God in three persons, blessed Trinity!

Holy, holy, holy! All the saints adore Thee
Casting down their golden crowns around the glassy sea
All the cherubim and seraphim falling down before Thee
Who wert and art and evermore shalt be

Holy, holy, holy! Though the darkness hide Thee
Though the eye of sinful man Thy glory may not see
Only Thou art holy; there is none beside Thee
Perfect in power, in love and purity

Holy, holy, holy! Lord God Almighty
All Thy works shall praise Thy name in earth and sky and sea
Holy, holy, holy! Merciful and mighty!
God in three persons, blessed Trinity!

GREAT IS THY FAITHFULNESS (*Hymn #96*)

Great is Thy faithfulness, O God, my Father;
There is no shadow of turning with Thee.
Thou changest not, Thy compassions, they fail not;
As Thou hast been, Thou forever wilt be.

*Great is Thy faithfulness! Great is Thy faithfulness!
Morning by morning new mercies I see:
All I have needed Thy hand hath provided;
Great is Thy faithfulness, Lord, unto me!*

Summer and winter, and spring-time and harvest,
Sun, moon and stars in their courses above
Join with all nature in manifold witness
To Thy great faithfulness, mercy and love.

Pardon for sin and a peace that endureth.
Thine own dear presence to cheer and to guide;
Strength for today and bright hope for tomorrow,
Blessings all mine with ten thousand beside

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Scripture Reading

Romans 3:9-26

⁹ What then? Are we Jews any better off? No, not at all. For we have already charged that all, both Jews and Greeks, are under sin, ¹⁰ as it is written:

“None is righteous, no, not one;

¹¹ no one understands;
no one seeks for God.

¹² All have turned aside; together they have become worthless;
no one does good,
not even one.”

¹³ “Their throat is an open grave;
they use their tongues to deceive.”

“The venom of asps is under their lips.”

¹⁴ “Their mouth is full of curses and bitterness.”

¹⁵ “Their feet are swift to shed blood;

¹⁶ in their paths are ruin and misery,

¹⁷ and the way of peace they have not known.”

¹⁸ “There is no fear of God before their eyes.”

¹⁹ Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. ²⁰ For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

²¹ But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— ²² the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³ for all have sinned and fall short of the glory of God, ²⁴ and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵ whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. ²⁶ It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

Prayer of Confession

Hymn of Response

I WILL WAIT FOR YOU (Psalm 130)

1. Out of the depths I cry to You; In darkest places I will call.
Incline Your ear to me anew, And hear my cry for mercy, Lord.
2. Were You to count my sinful ways, How could I come before Your throne?
Yet full forgiveness meets my gaze – I stand redeemed by grace alone.

*I will wait for You, I will wait for You, On Your word I will rely.
I will wait for You, surely wait for You Till my soul is satisfied.*

3. So put Your hope in God alone, Take courage in His power to save;
Completely and forever won ...By Christ emerging from the grave.

*I will wait for You, I will wait for You, On Your word I will rely.
I will wait for You, surely wait for You Till my soul is satisfied.*

4. Now He has come to make a way, And God Himself has paid the price,
That all who trust in Him today, Find healing in his sacrifice.

*I will wait for You, I will wait for You, On Your word I will rely.
I will wait for You, surely wait for You Till my soul is satisfied.*

*I will wait for You, I will wait for You Through the storm and through the night.
I will wait for You, surely wait for You, For Your love is my delight.*

Scripture Reading

Hebrews 9:11-28

¹¹ But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) ¹²he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. ¹³ For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, ¹⁴ how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

¹⁵ Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant. ¹⁶ For where a will is involved, the death of the one who made it must be established. ¹⁷ For a will takes effect only at death, since it is not in force as long as the one who made it is alive. ¹⁸ Therefore not even the first covenant was inaugurated without blood. ¹⁹ For when every commandment of the law had been declared by Moses to all the people, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, ²⁰ saying, “This is the blood of the covenant that God commanded for you.” ²¹ And in the same way he sprinkled with the blood both the tent and all the vessels used in worship. ²² Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.

²³ Thus it was necessary for the copies of the heavenly things to be purified with these rites, but the heavenly things themselves with better sacrifices than these. ²⁴ For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf. ²⁵ Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own, ²⁶ for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself. ²⁷ And just as it is appointed for man to die once, and after that comes judgment, ²⁸ so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

Sermon

“The Blood and the Judgment”

I. WHY MUST I BE JUDGED?

A. Because of Who God is (1 John 1:5; 4:7)

- He is L_____ that E_____ Everything
- He is L_____ that H_____ All Evil

B. Because of What I have Become (John 3:19-20)

- I have F_____ into S_____ and D_____

II. HOW WILL I BE JUDGED?

A. What is My Crime? (Romans 3:9-20)

- My Wicked W_____ and W_____
- My Wayward H_____ and M_____

B. What is My Punishment? (Matt. 13:42; 25:30,41)

- E_____ T_____ and D_____

III. HOW CAN I BE SAVED?

A. Only by the Blood of Christ (Hebrews 9:11-26)

- Which C_____ me from my S_____
- Which B_____ me into a New C_____

B. Only through my Faith in Christ (Hebrews 9:27-28)

Hymn of Response

HOW DEEP THE FATHER'S LOVE FOR US (*Hymn #101*)

How deep the Father's love for us, how vast beyond all measure
That he should give His only son, to make a wretch His treasure.
How great the pain of searing loss, the Father turns His face away
As wounds which mar the Chosen One, bring many sons to glory.

Behold the man upon a cross, my sin upon His shoulders
Ashamed I hear my mocking voice, call out among the scoffers.
It was my sin that held Him there, until it was accomplished
His dying breath has brought me life, I know that it is finished.

I will not boast in anything, no gifts, no power, no wisdom
But I will boast in Jesus Christ, His death and resurrection.
Why should I gain from His reward, I cannot give an answer
But this I know with all my heart, His wounds have paid my ransom.

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Prayers of the Church

Closing Hymn

IT IS WELL WITH MY SOUL (*HYMN #447*)

1. When peace, like a river, attendeth my way,
When sorrows like sea billows roll;
Whatever my lot, Thou has taught me to say,
It is well, it is well, with my soul.

*It is well, with my soul...It is well, with my soul,
It is well, it is well, with my soul.*

2. Though Satan should buffet, though trials should come,
Let this blest assurance control,
That Christ has regarded my helpless estate,
And hath shed His own blood for my soul.
3. My sin, oh, the bliss of this glorious thought!
My sin, not in part but the whole,
Is nailed to the cross, and I bear it no more,
Praise the Lord, praise the Lord, O my soul!
4. And Lord, haste the day when my faith shall be sight,
The clouds be rolled back as a scroll;
The trump shall resound, and the Lord shall descend,
Even so, it is well with my soul.

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Benediction