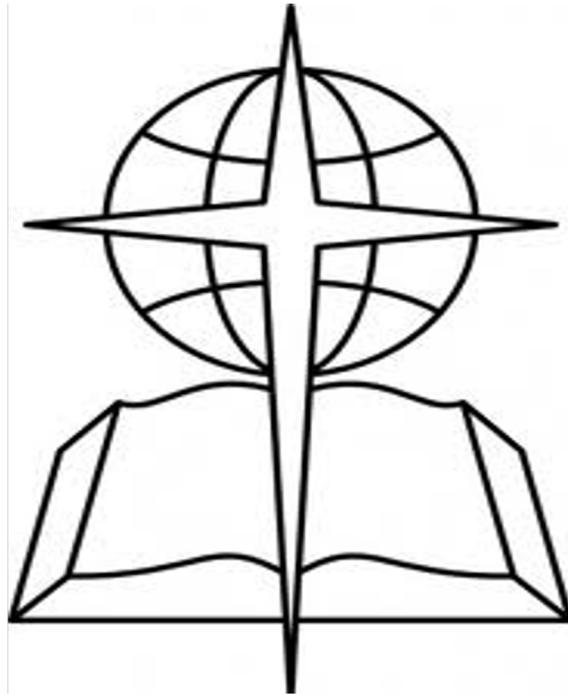


Soli Deo Gloria

To God Alone be the Glory



10:00 am Worship
February 5, 2023

MARKET STREET BAPTIST CHURCH

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Order of Worship

Call to Worship & Prayer of Praise

Psalm 99

The LORD reigns; let the peoples tremble!

He sits enthroned upon the cherubim; let the earth quake!

The LORD is great in Zion;

he is exalted over all the peoples.

Let them praise your great and awesome name!

Holy is he!

The King in his might loves justice.

You have established equity;

you have executed justice

and righteousness in Jacob.

Exalt the LORD our God;

worship at his footstool! Holy is he!

Moses and Aaron were among his priests,

Samuel also was among those who called upon his name.

They called to the LORD, and he answered them.

In the pillar of the cloud he spoke to them;

they kept his testimonies

and the statute that he gave them.

O LORD our God, you answered them;

you were a forgiving God to them,

but an avenger of their wrongdoings.

Exalt the LORD our God,

and worship at his holy mountain;

for the LORD our God is holy!

Hymns of Praise

HOLY, HOLY, HOLY (*Hymn #68*)

Holy, holy, holy! Lord God Almighty!

Early in the morning our song shall rise to Thee.

Holy, holy, holy! Merciful and mighty!

God in three persons, blessed Trinity!

Holy, holy, holy! All the saints adore Thee,

Casting down their golden crowns around the glassy sea;

Cherubim and seraphim falling down before Thee,

Which wert and art and evermore shall be.

Holy, holy, holy! Though the darkness hide Thee,
Though the eye of sinful man Thy glory may not see,
Only Thou art holy, there is none beside Thee,
Perfect in power, in love and purity.

Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy name in earth and sky and sea
Holy, holy, holy! Merciful and mighty!
God in three persons, blessed Trinity!

GREAT IS THE LORD (*Hymn #61*)

Great is the Lord, He is holy and just; By His power we trust in His love.
Great is the Lord, He is faithful and true; By His mercy He proves He is love.

Great is the Lord and worthy of glory!
Great is the Lord and worthy of praise.
Great is the Lord; now lift up your voice,
Now lift up your voice: Great is the Lord! Great is the Lord!

Great is the Lord, He is holy and just; By His power we trust in His love.
Great is the Lord, He is faithful and true; By His mercy He proves He is love.

Great is the Lord and worthy of glory!
Great is the Lord and worthy of praise.
Great is the Lord; now lift up your voice,
Now lift up your voice: Great is the Lord! Great is the Lord!

Great are You, Lord and worthy of glory!
Great are You, Lord and worthy of praise.
Great are You, Lord; I lift up my voice,
I lift up your voice: Great are You, Lord! Great are You, Lord!

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OT Scripture Reading

EXODUS 33:1 – 34:9

The LORD said to Moses, “Depart; go up from here, you and the people whom you have brought up out of the land of Egypt, to the land of which I swore to Abraham, Isaac, and Jacob, saying, ‘To your offspring I will give it.’² I will send an angel before you, and I will drive out the Canaanites, the Amorites, the Hittites, the Perizzites, the Hivites, and the Jebusites.³ Go up to a land flowing with milk and honey; but I will not go up among you, lest I consume you on the way, for you are a stiff-necked people.”

⁴When the people heard this disastrous word, they mourned, and no one put on his ornaments.⁵ For the LORD had said to Moses, “Say to the people of Israel, ‘You are a stiff-necked people; if for a single moment I should go up among you, I would consume you. So now take off your ornaments, that I may know what to do with you.’”⁶ Therefore the people of Israel stripped themselves of their ornaments, from Mount Horeb onward.

⁷Now Moses used to take the tent and pitch it outside the camp, far off from the camp, and he called it the tent of meeting. And everyone who sought the LORD would go out to the

tent of meeting, which was outside the camp. ⁸ Whenever Moses went out to the tent, all the people would rise up, and each would stand at his tent door, and watch Moses until he had gone into the tent. ⁹ When Moses entered the tent, the pillar of cloud would descend and stand at the entrance of the tent, and the LORD^[a] would speak with Moses. ¹⁰ And when all the people saw the pillar of cloud standing at the entrance of the tent, all the people would rise up and worship, each at his tent door. ¹¹ Thus the LORD used to speak to Moses face to face, as a man speaks to his friend. When Moses turned again into the camp, his assistant Joshua the son of Nun, a young man, would not depart from the tent.

¹² Moses said to the LORD, “See, you say to me, ‘Bring up this people,’ but you have not let me know whom you will send with me. Yet you have said, ‘I know you by name, and you have also found favor in my sight.’ ¹³ Now therefore, if I have found favor in your sight, please show me now your ways, that I may know you in order to find favor in your sight. Consider too that this nation is your people.” ¹⁴ And he said, “My presence will go with you, and I will give you rest.” ¹⁵ And he said to him, “If your presence will not go with me, do not bring us up from here. ¹⁶ For how shall it be known that I have found favor in your sight, I and your people? Is it not in your going with us, so that we are distinct, I and your people, from every other people on the face of the earth?”

¹⁷ And the LORD said to Moses, “This very thing that you have spoken I will do, for you have found favor in my sight, and I know you by name.” ¹⁸ Moses said, “Please show me your glory.” ¹⁹ And he said, “I will make all my goodness pass before you and will proclaim before you my name ‘The LORD.’ And I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. ²⁰ But,” he said, “you cannot see my face, for man shall not see me and live.” ²¹ And the LORD said, “Behold, there is a place by me where you shall stand on the rock, ²² and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by. ²³ Then I will take away my hand, and you shall see my back, but my face shall not be seen.”

34 The LORD said to Moses, “Cut for yourself two tablets of stone like the first, and I will write on the tablets the words that were on the first tablets, which you broke. ² Be ready by the morning, and come up in the morning to Mount Sinai, and present yourself there to me on the top of the mountain. ³ No one shall come up with you, and let no one be seen throughout all the mountain. Let no flocks or herds graze opposite that mountain.” ⁴ So Moses cut two tablets of stone like the first. And he rose early in the morning and went up on Mount Sinai, as the LORD had commanded him, and took in his hand two tablets of stone. ⁵ The LORD descended in the cloud and stood with him there, and proclaimed the name of the LORD. ⁶ The LORD passed before him and proclaimed, “The LORD, the LORD, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness, ⁷ keeping steadfast love for thousands, forgiving iniquity and transgression and sin, but who will by no means clear the guilty, visiting the iniquity of the fathers on the children and the children's children, to the third and the fourth generation.” ⁸ And Moses quickly bowed his head toward the earth and worshiped. ⁹ And he said, “If now I have found favor in your sight, O Lord, please let the Lord go in the midst of us, for it is a stiff-necked people, and pardon our iniquity and our sin, and take us for your inheritance.”

Special Music

LORD, HAVE MERCY (*Matt Papa / Matt Boswell*)

1. For what we have done and left undone, We fall on Your countless mercies
For sins that are known and those unknown, We call on Your name so holy
For envy and pride, for closing our eyes, For scorning our very neighbor
In thought, word, and deed, we've failed You, our King, How deeply we need a Savior.

Lord have mercy, Christ have mercy. Lord have mercy on us (2x)

2. For what You have done, Your life of love, You perfectly lived, we praise You
Though tempted and tried, You fixed Your eyes. You finished the work God gave You
And there on the tree, a King among thieves, You bled for a world's betrayal
You loved to the end, our merciful friend - How pure and forever faithful

Lord have mercy, Christ have mercy. Lord have mercy on us (2x)

For hearts that are cold for seizing control, For scorning our very Maker
In thought, word, and deed, we've failed You, our King, How deeply we need a Savior

Lord have mercy, Christ have mercy. Lord have mercy on us (4x)

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NT Scripture Reading

JOHN 1:1-18

In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things were made through him, and without him was not any thing made that was made. ⁴In him was life, and the life was the light of men. ⁵The light shines in the darkness, and the darkness has not overcome it.

⁶There was a man sent from God, whose name was John. ⁷He came as a witness, to bear witness about the light, that all might believe through him. ⁸He was not the light, but came to bear witness about the light.

⁹The true light, which gives light to everyone, was coming into the world. ¹⁰He was in the world, and the world was made through him, yet the world did not know him. ¹¹He came to his own, and his own people did not receive him. ¹²But to all who did receive him, who believed in his name, he gave the right to become children of God, ¹³who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

¹⁴And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. ¹⁵(John bore witness about him, and cried out, "This was he of whom I said, 'He who comes after me ranks before me, because he was before me.'") ¹⁶For from his fullness we have all received, grace upon grace. ¹⁷For the law was given through Moses; grace and truth came through Jesus Christ. ¹⁸No one has ever seen God; the only God, who is at the Father's side, he has made him known.

Sermon

“The Grace & Truth of Jesus”

- I. THE GRACE & TRUTH OF THE SON (John 1:14-18)
 - A. The Son is the Eternal Word from the Father (Col. 1:15-20)
 - Who is A _____ all and B _____ all
 - Who Himself is the F _____ of God
 - B. The Son Declared God’s Grace & Truth (Ex. 33-34)
 - He is H _____ and J _____
 - He is P _____ and K _____
- II. THE GRACE & TRUTH OF JESUS CHRIST (John 1:14-18)
 - A. Jesus Christ is the Word who became Flesh
 - Who H _____ Himself as a M _____ (Phil. 2:5-8)
 - Who is our M _____ ...like M _____ (1 Tim 2:5-6)
 - B. Jesus Demonstrated God’s Grace & Truth
 - His H _____ of S _____ (Rom. 3:21-26)
 - His L _____ for S _____ (Rom. 5:1-11)
- III. APPLICATION: WHAT TO DO WITH GRACE & TRUTH
 - A. R _____ His Grace (John 1:16)
 - B. P _____ the Truth (1 John 1:5 – 2:11)
 - C _____ your S _____
 - L _____ your B _____

Hymn of Response

THE COMMUNION HYMN (*Hymn #404*)

Behold the Lamb who bears our sins away, Slain for us: and we remember:
The promise made that all who come in faith...Find forgiveness at the cross.
So we share in this Bread of life, And we drink of His sacrifice,
As a sign of our bonds of peace...Around the table of the King.

The body of our Saviour, Jesus Christ, Torn for you: eat and remember
The wounds that heal, the death that brings us life, Paid the price to make us one.
So we share in this Bread of Life, And we drink of His sacrifice
As a sign of our bonds of love...Around the table of the King.

The blood that cleanses every stain of sin, Shed for you: drink and remember
He drained death's cup that all may enter in...To receive the life of God.
So we share in this Bread of Life, And we drink of His sacrifice,
As a sign of our bonds of grace...Around the table of the King.

And so with thankfulness and faith we rise to respond: and to remember
Our call to follow in the steps of Christ as His body here on earth.
As we share in His suffering, we proclaim: Christ will come again!
And we'll join in the feast of heaven...Around the table of the King.

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Doxology & Dedication of Tithes and Offerings

The Apostle's Creed

I believe in God, the Father almighty,
Maker of heaven and earth.

And in Jesus Christ, his only begotten Son, our Lord,
who was conceived by the Holy Spirit
born of the virgin Mary.
suffered under Pontius Pilate,
was crucified, dead, and buried;
on the third day he rose again from the dead.
He ascended into heaven and sits at the right hand of God the Father almighty.
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The MSBC Church Covenant

In the presence of God and of men, confessing Jesus Christ our Lord and Savior, and relying on the help of the Holy Spirit, we joyfully and solemnly covenant with each other:

- Habitually to observe secret prayer
- Devoutly to study the Scriptures and teach them to our children
- Heartily to sustain the work and worship of the Church
- Faithfully to observe the ordinance of the Lord's Supper
- To walk together in brotherly love and exercise a Christian care and watchfulness over one another
- To aid as God shall prosper us in supporting a faithful ministry
- To seek as we have opportunity to lead others to Jesus Christ
- To live soberly, righteously, and godly in this present world, abstaining from whatever is unbecoming the Christian profession

Preparing Our Hearts & Receiving the Bread and Cup

Closing Hymn

HOW GREAT THOU ART (*Hymn #6*)

1. O Lord my God, When I in awesome wonder,
Consider all the worlds Thy Hands have made;
I see the stars, I hear the rolling thunder,
Thy power throughout the universe displayed.

*Then sings my soul, My Savior God, to Thee,
How great Thou art, How great Thou art. (2x)*
2. When through the woods, and forest glades I wander,
And hear the birds sing sweetly in the trees.
When I look down, from lofty mountain grandeur
And see the brook, and feel the gentle breeze.
3. And when I think, that God, His Son not sparing;
Sent Him to die, I scarce can take it in;
That on a Cross, my burdens gladly bearing,
He bled and died to take away my sin.
4. When Christ shall come, with shout of acclamation,
And take me home, what joy shall fill my heart.
Then I shall bow, in humble adoration,
And then proclaim: "My God, how great Thou art!"

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Benediction