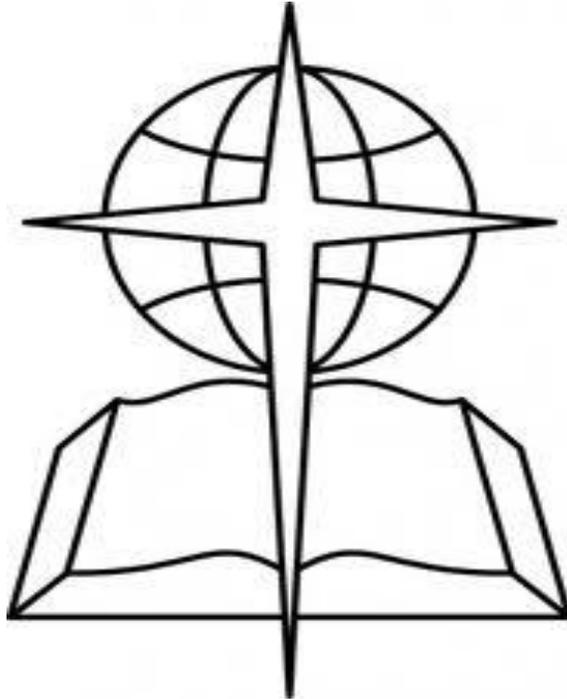


Soli Deo Gloria

To God Alone be the Glory



**10:00 am Worship
October 3, 2021**

MARKET STREET BAPTIST CHURCH

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Order of Worship

Call to Worship & Prayer of Praise

Colossians 1:12-23

Let us give thanks to the Father, who has qualified us to share in the inheritance of the saints in light.

He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation. For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him.

And he is before all things, and in him all things hold together.

And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent.

For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

And you, who once were alienated and hostile in mind, doing evil deeds, he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him, if indeed you continue in the faith, stable and steadfast, not shifting from the hope of the gospel that you heard.

Hymn of Praise

THERE IS A FOUNTAIN (*Hymn #224*)

There is a fountain filled with blood drawn from Immanuel's veins;
And sinners, plunged beneath that flood, lose all their guilty stains;
Lose all their guilty stains, lose all their guilty stains;
And sinners, plunged beneath that flood, lose all their guilty stains;

The dying thief rejoiced to see that fountain in his day;
And there may I, though vile as he, wash all my sins away;
Wash all my sins away, wash all my sins away;
And there may I, though vile as he, wash all my sins away.

Dear dying Lamb, Thy precious blood shall never lose its power
Till all the ransomed church of God be saved, to sin no more;
Be saved, to sin no more, be saved, to sin, no more;
Till all the ransomed church of God be saved, to sin no more.

E'er since by faith I saw the stream Thy flowing wounds supply,
Redeeming love has been my theme, and shall be till I die;
And shall be till I die, and shall be till I die;
Redeeming love has been my theme, and shall be till I die.

JESUS, KEEP ME NEAR THE CROSS (*Hymn #233*)

Jesus, keep me near the cross; There a precious fountain,
Free to all, a healing stream, Flows from Calvary's mountain.
In the cross, in the cross, Be my glory ever,
Till my raptured soul shall find Rest beyond the river.

Near the cross, a trembling soul, Love and mercy found me;
There the bright and morning star Sheds its beams around me.
In the cross, in the cross, Be my glory ever,
Till my raptured soul shall find Rest beyond the river.

Near the cross! O Lamb of God, Bring its scenes before me;
Help me walk from day to day With its shadow o'er me.
In the cross, in the cross, Be my glory ever,
Till my raptured soul shall find Rest beyond the river.

Near the cross I'll watch and wait, Hoping, trusting ever,
Till I reach the golden strand Just beyond the river.
In the cross, in the cross, Be my glory ever,
Till my raptured soul shall find Rest beyond the river.

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OT Reading

Isaiah 52:13 – 53:12

¹³ Behold, my servant shall act wisely;
he shall be high and lifted up,
and shall be exalted.

¹⁴ As many were astonished at you—
his appearance was so marred, beyond human semblance,
and his form beyond that of the children of mankind—

¹⁵ so shall he sprinkle many nations.

Kings shall shut their mouths because of him,
for that which has not been told them they see,
and that which they have not heard they understand.

53 Who has believed what he has heard from us?

And to whom has the arm of the LORD been revealed?

² For he grew up before him like a young plant,
and like a root out of dry ground;

he had no form or majesty that we should look at him,
and no beauty that we should desire him.

³ He was despised and rejected by men,
a man of sorrows and acquainted with grief;
and as one from whom men hide their faces
he was despised, and we esteemed him not.

⁴ Surely he has borne our griefs
and carried our sorrows;
yet we esteemed him stricken,
smitten by God, and afflicted.

⁵ But he was pierced for our transgressions;
he was crushed for our iniquities;
upon him was the chastisement that brought us peace,
and with his wounds we are healed.

⁶ All we like sheep have gone astray;
we have turned—every one—to his own way;
and the LORD has laid on him
the iniquity of us all.

⁷ He was oppressed, and he was afflicted,
yet he opened not his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he opened not his mouth.

⁸ By oppression and judgment he was taken away;
and as for his generation, who considered
that he was cut off out of the land of the living,
stricken for the transgression of my people?

⁹ And they made his grave with the wicked
and with a rich man in his death,
although he had done no violence,
and there was no deceit in his mouth.

¹⁰ Yet it was the will of the LORD to crush him;
he has put him to grief;
when his soul makes an offering for guilt,
he shall see his offspring; he shall prolong his days;
the will of the LORD shall prosper in his hand.

¹¹ Out of the anguish of his soul he shall see and be satisfied;
by his knowledge shall the righteous one, my servant,
make many to be accounted righteous,
and he shall bear their iniquities.

¹² Therefore I will divide him a portion with the many,
and he shall divide the spoil with the strong,
because he poured out his soul to death
and was numbered with the transgressors;
yet he bore the sin of many,
and makes intercession for the transgressors.

Scripture Readings

ROMANS 3:21-31

²¹ But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— ²² the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³ for all have sinned and fall short of the glory of God, ²⁴ and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵ whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. ²⁶ It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

²⁷ Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸ For we hold that one is justified by faith apart from works of the law. ²⁹ Or is God the God of Jews only? Is he not the God of Gentiles also? Yes, of Gentiles also, ³⁰ since God is one—who will justify the circumcised by faith and the uncircumcised through faith. ³¹ Do we then overthrow the law by this faith? By no means! On the contrary, we uphold the law.

HEBREWS 13:8-15

⁸ Jesus Christ is the same yesterday and today and forever. ⁹ Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them. ¹⁰ We have an altar from which those who serve the tent have no right to eat. ¹¹ For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp. ¹² So Jesus also suffered outside the gate in order to sanctify the people through his own blood. ¹³ Therefore let us go to him outside the camp and bear the reproach he endured. ¹⁴ For here we have no lasting city, but we seek the city that is to come. ¹⁵ Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name.

Sermon

“Christian Teaching on the Cross”

I. THE NEED FOR THE CROSS

A. All Have Sinned... (Romans 3:1-23)

- ...in T_____, W_____ and D_____

B. All Sinners are... (Rom. 6:15-23; Eph 2:1-3)

- ...S_____ to God's L_____
- ...O_____ of God's W_____

II. THE POWER OF THE CROSS

A. How Priests Atoned for Sin in the OT (Heb. 13:10-11)

- Animal B_____ brought inside the T_____
- Animal B_____ burned outside the C_____

B. How Jesus' Cross Saves Sinners (Heb. 13:12; Rom. 3:21-31)

- He P_____ our F_____ (*Redemption*)
- He S_____ God's W_____ (*Propitiation*)

III. THE CENTRALITY OF THE CROSS

A. Beware the False Teachers who Deny... (Heb. 13:9-10)

- ...our D_____ N_____ for the Cross
- ...the P_____ P_____ of the Cross

B. Let us “Cling to the Old Rugged Cross” (Heb. 13:13)

Hymn of Response

THE POWER OF THE CROSS (*Hymn #232*)

Oh, to see the dawn of the darkest day: Christ on the road to Calvary.
Tried by sinful men, Torn and beaten, then Nailed to a cross of wood.

*CHORUS: This, the pow'r of the cross: Christ became sin for us;
Took the blame, bore the wrath— We stand forgiven at the cross.*

Oh, to see the pain written on Your face, Bearing the awesome weight of sin.
Ev'ry bitter thought, Ev'ry evil deed Crowning Your bloodstained brow. (CHORUS)

Now the daylight flees; Now the ground beneath Quakes as its Maker bows His head.
Curtain torn in two, Dead are raised to life; "Finished!" the vict'ry cry. (CHORUS)

Oh, to see my name, Written in the wounds, For through Your suffering I am free.
Death is crushed to death; Life is mine to live, Won through Your selfless love.

*This, the power of the cross: Son of God – slain for us
What a love! What a cost! We stand forgiven at the cross.*

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Doxology & Dedication of Tithes and Offerings

The Apostle's Creed

I believe in God, the Father almighty,
Maker of heaven and earth.

And in Jesus Christ, his only begotten Son, our Lord,
who was conceived by the Holy Spirit
born of the virgin Mary.
suffered under Pontius Pilate,
was crucified, dead, and buried;
on the third day he rose again from the dead.
He ascended into heaven and sits at the right hand of God the Father almighty.
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The MSBC Church Covenant

In the presence of God and of men, confessing Jesus Christ our Lord and Savior, and relying on the help of the Holy Spirit, we joyfully and solemnly covenant with each other:

- Habitually to observe secret prayer
- Devoutly to study the Scriptures and teach them to our children
- Heartily to sustain the work and worship of the Church
- Faithfully to observe the ordinance of the Lord's Supper
- To walk together in brotherly love and exercise a Christian care and watchfulness over one another
- To aid as God shall prosper us in supporting a faithful ministry
- To seek as we have opportunity to lead others to Jesus Christ
- To live soberly, righteously, and godly in this present world, abstaining from whatever is unbecoming the Christian profession

Preparing Our Hearts & Receiving the Bread and Cup

Closing Hymn

I STAND AMAZED AT THE PRESENCE (*Hymn #237*)

1. I stand amazed in the presence Of Jesus the Nazarene,
And wonder how He could love me, A sinner condemned, unclean.

CHORUS:

How marvelous! How wonderful!

And my song shall ever be:

How marvelous! How wonderful!

Is my Savior's love for me!

2. For me it was in the garden, He prayed: "Not my will, but Thine."
He had no tears for His own griefs, But sweat-drops of blood for mine
3. He took my sins and my sorrows, He made them His very own;
He bore the burden to Calv'ry, And suffered, and died alone.
4. When with the ransomed in glory His face I at last shall see,
'Twill be my joy through the ages To sing of His love for me.

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Benediction