

Soli Deo Gloria

To God Alone be the Glory



10:00 am Worship
August 9, 2020

MARKET STREET BAPTIST CHURCH

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Order of Worship

Call to Worship & Prayer of Praise

Psalm 65:1-4

Praise is due to you, O God, in Zion, and to you shall vows be performed. O you who hear prayer, to you shall all flesh come.

When iniquities prevail against me, you atone for our transgressions.

Blessed is the one you choose and bring near, to dwell in your courts!

We shall be satisfied with the goodness of your house, the holiness of your temple!

Hymns of Praise

PRAISE TO THE LORD, THE ALMIGHTY (*Hymn #1*)

Praise to the Lord, the Almighty, the King of creation!

O my soul, praise Him, for He is your health and salvation!

All you who hear, now to His temple draw near; join me in glad adoration!

Praise to the Lord, who o'er all things is wondrously reigning.

Shelters you under His wings, oh, so gently sustaining.

Have you not seen: all that is needful has been sent by His gracious ordaining.

Praise to the Lord, who will prosper your work and defend you.

Surely His goodness and mercy here daily attend you.

Ponder anew what the Almighty can do, if with His love He befriends you.

Praise to the Lord! O let all that is in me adore Him!

All that has life and breath, come now with praises before Him!

Let the Amen sound from His people again: gladly forever adore Him.

HOW GREAT THOU ART (*Hymn #6*)

1. O Lord my God, When I in awesome wonder,
Consider all the worlds Thy Hands have made;
I see the stars, I hear the rolling thunder,
Thy power throughout the universe displayed.

Then sings my soul, My Savior God, to Thee,
How great Thou art, How great Thou art. (2x)

2. When through the woods, and forest glades I wander,
And hear the birds sing sweetly in the trees.
When I look down, from lofty mountain grandeur
And see the brook, and feel the gentle breeze.
3. And when I think, that God, His Son not sparing;
Sent Him to die, I scarce can take it in;
That on a Cross, my burdens gladly bearing,
He bled and died to take away my sin.

4. When Christ shall come, with shout of acclamation,
And take me home, what joy shall fill my heart.
Then I shall bow, in humble adoration,
And then proclaim: "My God, how great Thou art!"

CCLI #224799

Scripture Reading

Ephesians 2:11-22

Prayer of Confession

Hymn of Response

AMAZING GRACE (Hymn #104)

Amazing grace! How sweet the sound That saved a wretch like me!
I once was lost but now am found, Was blind but now I see.

Twas grace that taught my heart to fear, And grace my fears relieved.
How precious did that grace appear The hour I first believed!

Through many dangers, toils, and snares, I have already come;
Tis grace hath brought me safe thus far, And grace will lead me home.

When we've been there ten thousand years, Bright shining as the sun,
We've no less days to sing God's praise Than when we first begun.

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Scripture Reading

Hebrews 9:11-28

¹¹ But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) ¹²he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. ¹³ For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, ¹⁴ how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

¹⁵ Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant. ¹⁶ For where a will is involved, the death of the one who made it must be established. ¹⁷ For a will takes effect only at death, since it is not in force as long as the one who made it is alive. ¹⁸ Therefore not even the first covenant was inaugurated without blood. ¹⁹ For when every commandment of the law had been declared by Moses to all the people, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, ²⁰ saying, "This is the blood of the covenant that God commanded for you." ²¹ And in the same way he sprinkled with the blood both the tent and all the vessels used in worship. ²² Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.

²³ Thus it was necessary for the copies of the heavenly things to be purified with these rites, but the heavenly things themselves with better sacrifices than these. ²⁴ For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf. ²⁵ Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own, ²⁶ for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself. ²⁷ And just as it is appointed for man to die once, and after that comes judgment, ²⁸ so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

Sermon

“The Blood of the Covenant

I. THE BLOOD OF A COVENANT

A. What is a Covenant?

- A B _____ Agreement between Two P _____

B. Why is Blood Required in a Covenant?

- To emphasize its S _____ and S _____
- To designate its B _____ and E _____

II. THE BLOOD OF THE OLD COVENANT (9:18-23a)

A. The Blood that Moses Sprinkled at Sinai (Exodus 24:7-8)

- O _____ is now officially D _____
- D _____ will now be fully P _____

B. The Blood of Israel Shed for their Sins (2 Kings 17)

- They were C _____ and C _____ Out

III. THE BLOOD OF THE NEW COVENANT (9:11-17; 23b-28)

A. The Blood that Jesus Shed on the Cross

- The Old Covenant is officially F _____
- The New Covenant has officially B _____

B. The Blood of Jesus Shed for our Salvation (Eph 2:11-22)

- We are F _____ and B _____ Near

Hymn of Response

THE POWER OF THE CROSS (*Hymn #232*)

1. Oh, to see the dawn of the darkest day:
Christ on the road to Calvary.
Tried by sinful men, Torn and beaten, then
Nailed to a cross of wood.

*CHORUS: This, the pow'r of the cross: Christ became sin for us;
Took the blame, bore the wrath— We stand forgiven at the cross.*

2. Oh, to see the pain written on Your face,
Bearing the awesome weight of sin.
Ev'ry bitter thought, Ev'ry evil deed
Crowning Your bloodstained brow. (CHORUS)
3. Now the daylight flees; Now the ground beneath
Quakes as its Maker bows His head.
Curtain torn in two, Dead are raised to life;
"Finished!" the vict'ry cry. (CHORUS)
4. Oh, to see my name, Written in the wounds,
For through Your suffering I am free.
Death is crushed to death; Life is mine to live,
Won through Your selfless love.

*This, the power of the cross:
Son of God – slain for us
What a love! What a cost!
We stand forgiven at the cross.*

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Prayers of the Church

Closing Hymn

AND CAN IT BE (*Hymn #250*)

1. And can it be that I should gain an interest in the Savior's blood?
Died He for me, who caused His pain—For me, who Him to death pursued?
Amazing love! How can it be, That Thou, my God, should die for me?

Refrain:

Amazing love! How can it be,
That Thou, my God, should die for me?

2. He left His Father's throne above—So free, so infinite His grace—
Emptied Himself of all but love, And bled for Adam's helpless race:
'Tis mercy all, immense and free, For, O my God, it found out me!

3. Long my imprisoned spirit lay, Fast bound in sin and nature's night;
Thine eye diffused a quick'ning ray—I woke, the dungeon flamed with light;
My chains fell off, my heart was free, I rose, went forth, and followed Thee.
4. No condemnation now I dread; Jesus, and all in Him, is mine;
Alive in Him, my living Head, And clothed in righteousness divine,
Bold I approach th' eternal throne, And claim the crown, through Christ my own.

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Benediction