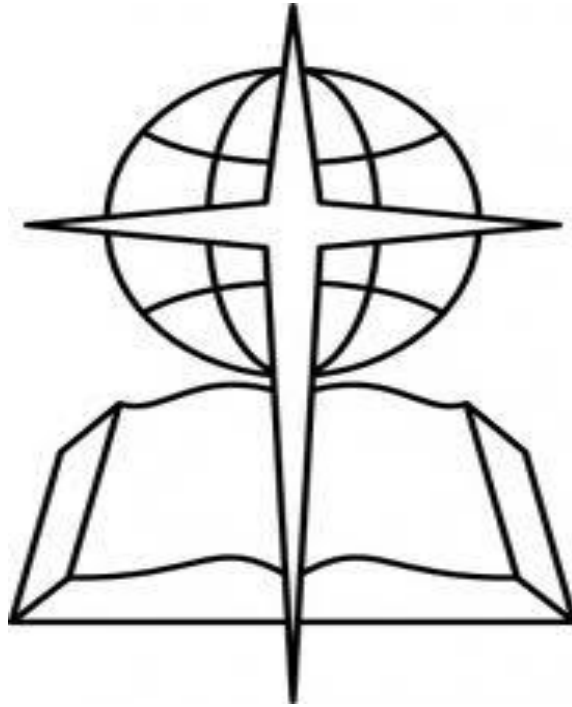


# *Soli Deo Gloria*

*To God Alone be the Glory*



**10:00 am Worship**  
**August 2, 2020**

## **MARKET STREET BAPTIST CHURCH**

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# Order of Worship

## Call to Worship & Prayer of Praise

*Ephesians 1:3-12*

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, even as he chose us in him before the foundation of the world, that we should be holy and blameless before him.

**In love he predestined us for adoption to himself as sons through Jesus Christ, according to the purpose of his will, to the praise of his glorious grace, with which he has blessed us in the Beloved.**

In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, which he lavished upon us, in all wisdom and insight making known to us the mystery of his will, according to his purpose, which he set forth in Christ as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.

**In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, so that we who were the first to hope in Christ might be to the praise of his glory.**

## Hymns of Praise

### **TO GOD BE THE GLORY** (*Hymn #28*)

1. To God be the glory! Great things He has done!  
So loved He the world that He gave us His Son;  
Who yielded His life an atonement for sin,  
And opened the life-gate that all may go in.

Praise the Lord! Praise the Lord! Let the earth hear His voice!  
Praise the Lord! Praise the Lord! Let the people rejoice!  
O Come to the Father, through Jesus the Son:  
And give Him the glory! Great things He has done!

2. O perfect redemption, the purchase of blood!  
To every believer the promise of God;  
The vilest offender who truly believes,  
That moment from Jesus a pardon receives.
3. Great things He has taught us, great things He has done,  
And great our rejoicing through Jesus the Son;  
But purer, and higher, and greater will be;  
Our wonder, our victory, when Jesus we see.

## GRACE GREATER THAN OUR SIN (*Hymn #105*)

1. Marvelous grace of our loving Lord,  
Grace that exceeds our sin and our guilt,  
Yonder on Calvary's mount outpoured,  
There where the blood of the Lamb was spilt (CHORUS)

### CHORUS:

Grace, grace, God's grace,  
Grace that will pardon and cleanse within  
Grace, grace, God's grace,  
Grace that is greater than all our sin

2. Dark is the stain that we cannot hide;  
What can avail to wash it away?  
Look! There is flowing a crimson tide;  
Whiter than snow you may be today.
3. Marvelous, infinite, matchless grace,  
Freely bestowed on all who believe,  
All who are longing to see His face,  
Will you this moment His grace receive?

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## OT Scripture Reading

### *Exodus 12:1-13*

The LORD said to Moses and Aaron in the land of Egypt, <sup>2</sup>“This month shall be for you the beginning of months. It shall be the first month of the year for you. <sup>3</sup>Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household. <sup>4</sup>And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. <sup>5</sup>Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, <sup>6</sup>and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

<sup>7</sup>“Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup>They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. <sup>9</sup>Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. <sup>10</sup>And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. <sup>11</sup>In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD's Passover. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup>The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

## Hymn of Response

### **NOTHING BUT THE BLOOD** (*Hymn #223*)

1. What can wash away my sin? Nothing but the blood of Jesus;  
What can make me whole again? Nothing but the blood of Jesus.

*Oh! Precious is the flow that makes me white as snow;  
No other fount I know, nothing but the blood of Jesus.*

2. For my pardon this I see, Nothing but the blood of Jesus;  
For my cleansing, this my plea, Nothing but the blood of Jesus.
3. Nothing can for sin atone, Nothing but the blood of Jesus.  
Naught of good that I have done, Nothing but the blood of Jesus.
4. This is all my hope and peace – Nothing but the blood of Jesus;  
This is all my righteousness – Nothing but the blood of Jesus.

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## NT Scripture Reading

### *Hebrews 9:11-28*

<sup>11</sup> But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) <sup>12</sup>he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. <sup>13</sup>For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, <sup>14</sup>how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

<sup>15</sup> Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant. <sup>16</sup>For where a will is involved, the death of the one who made it must be established. <sup>17</sup>For a will takes effect only at death, since it is not in force as long as the one who made it is alive. <sup>18</sup>Therefore not even the first covenant was inaugurated without blood. <sup>19</sup>For when every commandment of the law had been declared by Moses to all the people, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, <sup>20</sup>saying, “This is the blood of the covenant that God commanded for you.” <sup>21</sup>And in the same way he sprinkled with the blood both the tent and all the vessels used in worship. <sup>22</sup>Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.

<sup>23</sup> Thus it was necessary for the copies of the heavenly things to be purified with these rites, but the heavenly things themselves with better sacrifices than these. <sup>24</sup>For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf. <sup>25</sup>Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own, <sup>26</sup>for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to put away sin by the

sacrifice of himself. <sup>27</sup> And just as it is appointed for man to die once, and after that comes judgment, <sup>28</sup> so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

## Sermon

## “The Purifying Power of the Blood”

### I. THE BLOOD THAT DEFILES US

#### A. The Meaning of Blood in the Bible (Genesis 9:4-6)

- Blood = L\_\_\_\_\_
- To Shed Blood = To K\_\_\_\_\_

#### B. The Blood on Our Hands (Romans 13:8-10; 1 John 3:11-15)

- The H\_\_\_\_\_ we do
- The H\_\_\_\_\_ we hold

#### C. The Blood on our Heads (Hebrews 9:27)

- D\_\_\_\_\_ and J\_\_\_\_\_ awaits us all

### II. THE BLOOD THAT PURIFIES US (Hebrews 9:11-14)

#### A. The Blood of Christ *Shed* for us

- The L\_\_\_\_\_ of God without B\_\_\_\_\_
- Who takes our S\_\_\_\_\_ and D\_\_\_\_\_

#### B. The Blood of Christ *Sprinkled* on us

- The Blood must be A\_\_\_\_\_
- Only to those who B\_\_\_\_\_ and S\_\_\_\_\_

## Hymn of Response

### **THERE IS A FOUNTAIN** (*Hymn #224*)

There is a fountain filled with blood drawn from Immanuel's veins;  
And sinners, plunged beneath that flood, lose all their guilty stains;  
Lose all their guilty stains, lose all their guilty stains;  
And sinners, plunged beneath that flood, lose all their guilty stains;

The dying thief rejoiced to see that fountain in his day;  
And there may I, though vile as he, wash all my sins away;  
Wash all my sins away, wash all my sins away;  
And there may I, though vile as he, wash all my sins away.

Dear dying Lamb, Thy precious blood shall never lose its power  
Till all the ransomed church of God be saved, to sin no more;  
Be saved, to sin no more, be saved, to sin, no more;  
Till all the ransomed church of God be saved, to sin no more.

E'er since by faith I saw the stream Thy flowing wounds supply,  
Redeeming love has been my theme, and shall be till I die;  
And shall be till I die, and shall be till I die;  
Redeeming love has been my theme, and shall be till I die.

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## The Apostles' Creed

I believe in God the Father Almighty,  
Maker of heaven and earth.

And in Jesus Christ, His only begotten Son, our Lord,  
who was conceived by the Holy Spirit, born of the Virgin Mary,  
suffered under Pontius Pilate, was crucified, dead and buried.  
On the third day, He rose again from the dead; He ascended into heaven,  
and sits at the right hand of God the Father Almighty;  
from there He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting.  
Amen.

## The MSBC Church Covenant

In the presence of God and of men, confessing Jesus Christ our Lord and Savior, and relying on the help of the Holy Spirit, we joyfully and solemnly covenant with each other:

- Habitually to observe secret prayer
- Devoutly to study the Scriptures and teach them to our children
- Heartily to sustain the work and worship of the Church
- Faithfully to observe the ordinance of the Lord's Supper
- To walk together in brotherly love and exercise a Christian care and watchfulness over one another
- To aid as God shall prosper us in supporting a faithful ministry
- To seek as we have opportunity to lead others to Jesus Christ
- To live soberly, righteously, and godly in this present world, abstaining from whatever is unbecoming the Christian profession

## Preparing Our Hearts

## Receiving the Bread and the Cup

## Closing Hymn

### **THE SOLID ROCK** (*Hymn #511*)

1. My hope is built on nothing less than Jesus' blood and righteousness;  
I dare not trust the sweetest frame, but wholly lean on Jesus' name.

*On Christ, the solid Rock, I stand –  
All other ground is sinking sand,  
All other ground is sinking sand.*

2. When darkness seems to hide His face, I rest on His unchanging grace;  
In every high and stormy gale, my anchor holds within the veil.
3. His oath, His covenant, His blood support me in the whelming flood;  
When all around my soul gives way, He then is all my hope and stay.
4. When He shall come with trumpet sound, Oh may I then in Him be found;  
Dressed in His righteousness alone, Faultless o stand before the throne.

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## Benediction