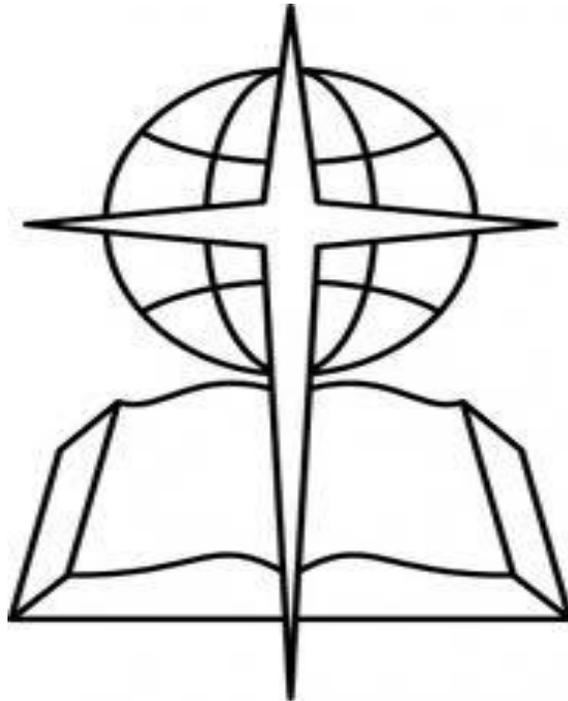


Soli Deo Gloria

To God Alone be the Glory



10:00 am Worship
May 1, 2022

MARKET STREET BAPTIST CHURCH

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Order of Worship

Call to Worship & Prayer of Praise

Psalm 63

O God, you are my God; earnestly I seek you;
my soul thirsts for you; my flesh faints for you,
as in a dry and weary land where there is no water.

So I have looked upon you in the sanctuary, beholding your power and glory.

Because your steadfast love is better than life, my lips will praise you.

So I will bless you as long as I live; in your name I will lift up my hands.

My soul will be satisfied as with fat and rich food,
and my mouth will praise you with joyful lips,
when I remember you upon my bed,
and meditate on you in the watches of the night;
for you have been my help, and in the shadow of your wings I will sing for joy.

My soul clings to you; your right hand upholds me.

But those who seek to destroy my life
shall go down into the depths of the earth;
they shall be given over to the power of the sword;
they shall be a portion for jackals.

**But the king shall rejoice in God;
all who swear by him shall exult,
for the mouths of liars will be stopped.**

Hymns of Praise

COME THOU FOUNT (*Hymn #98*)

Come, Thou Fount of every blessing, Tune my heart to sing Thy grace.
Streams of mercy, never ceasing, Call for songs of loudest praise.
Teach me some melodious sonnet, Sung by flaming tongues above;
Praise the mount! I'm fixed upon it. Mount of Thy redeeming love.

Here I raise mine Ebenezer; Hither by Thy help I'm come.
And I hope, by Thy good pleasure, Safely to arrive at home.
Jesus sought me when a stranger; Wandering from the fold of God;
He, to rescue me from danger, Interposed His precious blood.

O to grace how great a debtor Daily I'm constrained to be!
Let Thy grace, Lord, like a fetter, Bind my wandering heart to Thee;
Prone to wander, Lord, I feel it, Prone to leave the God I love;
Here's my heart, Lord, take and seal it; Seal it for Thy courts above.

THERE IS A FOUNTAIN (*Hymn #224*)

There is a fountain filled with blood drawn from Immanuel's veins;
And sinners, plunged beneath that flood, lose all their guilty stains;
Lose all their guilty stains, lose all their guilty stains;
And sinners, plunged beneath that flood, lose all their guilty stains;

The dying thief rejoiced to see that fountain in his day;
And there may I, though vile as he, wash all my sins away;
Wash all my sins away, wash all my sins away;
And there may I, though vile as he, wash all my sins away.

Dear dying Lamb, Thy precious blood shall never lose its power
Till all the ransomed church of God be saved, to sin no more;
Be saved, to sin no more, be saved, to sin, no more;
Till all the ransomed church of God be saved, to sin no more.

E'er since by faith I saw the stream Thy flowing wounds supply,
Redeeming love has been my theme, and shall be till I die;
And shall be till I die, and shall be till I die;
Redeeming love has been my theme, and shall be till I die.

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The First Question (*From Heidelberg Catechism*)

What is your only comfort in life and death?

**That I with body and soul, both in life and death, am not my own,
but belong unto my faithful Savior Jesus Christ;
Who, with his precious blood, has fully satisfied for all my sins,
and delivered me from all the power of the devil;
and so preserves me that without the will of my heavenly Father,
not a hair can fall from my head;
Yea, that all things must be subservient to my salvation,
and therefore, by his Holy Spirit, He also assures me of eternal life,
and makes me sincerely willing and ready, henceforth, to live unto him.**

Hymn of Reflection

CHRIST OUR HOPE IN LIFE AND DEATH

1. What is our hope in life and death? Christ alone, Christ alone.
What is our only confidence? That our souls to him belong.
Who holds our days within his hand? What comes, apart from his command?
And what will keep us to the end? The love of Christ, in which we stand.

O sing hallelujah! Our hope springs eternal;
O sing hallelujah! Now and ever we confess
Christ our hope in life and death.
2. What truth can calm the troubled soul? God is good, God is good.
Where is his grace and goodness known? In our great Redeemer's blood.
Who holds our faith when fears arise? Who stands above the stormy trial?
Who sends the waves that bring us nigh Unto the shore, the rock of Christ?
3. Unto the grave, what will we sing? "Christ, he lives; Christ, he lives!"
And what reward will heaven bring? Everlasting life with him.
There we will rise to meet the Lord, Then sin and death will be destroyed,
And we will feast in endless joy, When Christ is ours forevermore.

Words and Music by Keith Getty, Matt Boswell, Jordan Kauflin, Matt Merker, Matt Papa ©2020 Getty Music Publishing (BMI) / Messenger Hymns (BMI) / Jordan Kauflin Music (BMI) / Matthew Merker Music (BMI) / Getty Music Hymns and Songs (ASCAP) / Love Your Enemies Publishing (ASCAP) / adm at MusicServices.org CCLI #224799

Scripture Reading

2 PETER 2:1-22

But false prophets also arose among the people, just as there will be false teachers among you, who will secretly bring in destructive heresies, even denying the Master who bought them, bringing upon themselves swift destruction. ² And many will follow their sensuality, and because of them the way of truth will be blasphemed. ³ And in their greed they will exploit you with false words. Their condemnation from long ago is not idle, and their destruction is not asleep.

⁴ For if God did not spare angels when they sinned, but cast them into hell^[a] and committed them to chains^[b] of gloomy darkness to be kept until the judgment; ⁵ if he did not spare the ancient world, but preserved Noah, a herald of righteousness, with seven others, when he brought a flood upon the world of the ungodly; ⁶ if by turning the cities of Sodom and Gomorrah to ashes he condemned them to extinction, making them an example of what is going to happen to the ungodly;^[c] ⁷ and if he rescued righteous Lot, greatly distressed by the sensual conduct of the wicked ⁸ (for as that righteous man lived among them day after day, he was tormenting his righteous soul over their lawless deeds that he saw and heard); ⁹ then the Lord knows how to rescue the godly from trials,^[d] and to keep the unrighteous under punishment until the day of judgment, ¹⁰ and especially those who indulge^[e] in the lust of defiling passion and despise authority.

Bold and willful, they do not tremble as they blaspheme the glorious ones, ¹¹ whereas angels, though greater in might and power, do not pronounce a blasphemous judgment against them before the Lord. ¹² But these, like irrational animals, creatures of instinct, born to be caught and destroyed, blaspheming about matters of which they are ignorant, will also be destroyed in their destruction, ¹³ suffering wrong as the wage for their wrongdoing. They count it pleasure to revel in the daytime. They are blots and blemishes, reveling in their deceptions, ^[f] while they feast with you. ¹⁴ They have eyes full of adultery, ^[g] insatiable for sin. They entice unsteady souls. They have hearts trained in greed. Accursed children! ¹⁵ Forsaking the right way, they have gone astray. They have followed the way of Balaam, the son of Beor, who loved gain from wrongdoing, ¹⁶ but was rebuked for his own transgression; a speechless donkey spoke with human voice and restrained the prophet's madness.

¹⁷ These are waterless springs and mists driven by a storm. For them the gloom of utter darkness has been reserved. ¹⁸ For, speaking loud boasts of folly, they entice by sensual passions of the flesh those who are barely escaping from those who live in error. ¹⁹ They promise them freedom, but they themselves are slaves ^[h] of corruption. For whatever overcomes a person, to that he is enslaved. ²⁰ For if, after they have escaped the defilements of the world through the knowledge of our Lord and Savior Jesus Christ, they are again entangled in them and overcome, the last state has become worse for them than the first. ²¹ For it would have been better for them never to have known the way of righteousness than after knowing it to turn back from the holy commandment delivered to them. ²² What the true proverb says has happened to them: "The dog returns to its own vomit, and the sow, after washing herself, returns to wallow in the mire."

Sermon

“The Harm of False Teachers”

I. THE HARM OF FALSE TEACHERS (2 Peter 2:17-22)

A. The Harm they Bring to the Church

1. D_____ and D_____ (*Waterless Springs*)

2. C_____ and C_____ (*Stormy Mists*)

B. The Harm they Bring to Themselves

1. They are S_____ of C_____

2. They are D_____ for D_____

II. FINAL WORDS REGARDING FALSE TEACHERS

A. Learn to Recognize False Teachers

True Gospel Teachers	False Teachers
<ul style="list-style-type: none">• Preach C_____ (<i>2 Corinthians 4:5</i>)	<ul style="list-style-type: none">• Preach T_____ (<i>2 Peter 2:1,10</i>)
<ul style="list-style-type: none">• Reason from S_____ (<i>Acts 17:2</i>)	<ul style="list-style-type: none">• Appeal to the S_____ (<i>2 Peter 2:2, 18</i>)
<ul style="list-style-type: none">• Call for R_____ (<i>Luke 24:47; Acts 17:30</i>)	<ul style="list-style-type: none">• Push their P_____ (<i>Gal. 4:8-11; 2 Pet. 2:19</i>)
<ul style="list-style-type: none">• Promise S_____ Blessings (<i>Acts 2:38, Eph. 1:3-14</i>)	<ul style="list-style-type: none">• Promise M_____ Blessings (<i>1 Tim. 6:3-10; 2 Pet. 2:14-15</i>)

B. Learn to Deal with False Teachers

1. T_____ the S_____ (1 John 4)

2. C_____ for the F_____ (Jude 1:3)

3. P_____ the C_____ (2 John 1)

Hymn of Response

A MIGHTY FORTRESS (*Hymn #656*)

A mighty fortress is our God, a bulwark never failing;
Our helper He, amid the flood of mortal ills prevailing:
For still our ancient foe doth seek to work us woe;
His craft and pow'r are great, and, armed with cruel hate...On earth is not his equal.

Did we in our own strength confide, our striving would be losing,
Were not the right Man on our side, the Man of God's own choosing:
Dost ask who that may be? Christ Jesus, it is He;
Lord Sabaoth, His Name, from age to age the same, And He must win the battle.

And though this world, with devils filled, should threaten to undo us,
We will not fear, for God hath willed His truth to triumph through us;
The Prince of Darkness grim, we tremble not for him;
His rage we can endure, for lo, his doom is sure...One little word shall fell him.

That word above all earthly pow'rs, no thanks to them, abideth;
The Spirit and the gifts are ours through Him Who with us sideth;
Let goods and kindred go, this mortal life also;
The body they may kill: God's truth abideth still...His kingdom is forever.

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Doxology & Dedication of Tithes and Offerings

The Apostle's Creed

I believe in God, the Father almighty,
Maker of heaven and earth.

And in Jesus Christ, his only begotten Son, our Lord,
who was conceived by the Holy Spirit
born of the virgin Mary.
suffered under Pontius Pilate,
was crucified, dead, and buried;
on the third day he rose again from the dead.
He ascended into heaven and sits at the right hand of God the Father almighty.
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The MSBC Church Covenant

In the presence of God and of men, confessing Jesus Christ our Lord and Savior, and relying on the help of the Holy Spirit, we joyfully and solemnly covenant with each other:

- Habitually to observe secret prayer
- Devoutly to study the Scriptures and teach them to our children
- Heartily to sustain the work and worship of the Church
- Faithfully to observe the ordinance of the Lord's Supper
- To walk together in brotherly love and exercise a Christian care and watchfulness over one another
- To aid as God shall prosper us in supporting a faithful ministry
- To seek as we have opportunity to lead others to Jesus Christ
- To live soberly, righteously, and godly in this present world, abstaining from whatever is unbecoming the Christian profession

Preparing Our Hearts & Receiving the Bread and Cup

Closing Hymn

TO GOD BE THE GLORY (*Hymn #28*)

1. To God be the glory! Great things He has done!
So loved He the world that He gave us His Son;
Who yielded His life an atonement for sin,
And opened the life-gate that all may go in.

Praise the Lord! Praise the Lord! Let the earth hear His voice!
Praise the Lord! Praise the Lord! Let the people rejoice!
O Come to the Father, through Jesus the Son:
And give Him the glory! Great things He has done!

2. O perfect redemption, the purchase of blood!
To every believer the promise of God;
The vilest offender who truly believes,
That moment from Jesus a pardon receives.
3. Great things He has taught us, great things He has done,
And great our rejoicing through Jesus the Son;
But purer, and higher, and greater will be;
Our wonder, our victory, when Jesus we see.

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Benediction