

Soli Deo Gloria

To God Alone be the Glory



10:00 am Worship

May 10, 2020

MARKET STREET BAPTIST CHURCH

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Order of Worship

Call to Worship (in Unison)

Psalm 23

**The LORD is my shepherd; I shall not want.
He makes me lie down in green pastures.
He leads me beside still waters. He restores my soul.
He leads me in paths of righteousness for his name's sake.
Even though I walk through the valley of the shadow of death,
I will fear no evil, for you are with me;
Your rod and your staff, they comfort me.
You prepare a table before me in the presence of my enemies;
You anoint my head with oil; my cup overflows.
Surely goodness and mercy shall follow me all the days of my life,
and I shall dwell in the house of the LORD forever.**

Prayer of Praise

Hymns of Praise

HOW GREAT THOU ART (*Hymn #6*)

Oh Lord my God, when I in awesome wonder
Consider all the worlds Thy hands have made,
I see the stars, I hear the rolling thunder,
Thy power throughout the universe displayed

*Then sings my soul, my Savior God, to Thee;
How great Thou art, how great Thou art! (2x)*

And when I think that God, His Son not sparing,
Sent Him to die, I scarce can take it in,
That on the cross, my burden gladly bearing,
He bled and died to take away my sin.

When Christ shall come with shout of acclamation
And take me home, what joy shall fill my heart!
Then I shall bow in humble adoration,
And there proclaim, my God, how great Thou art.

AND CAN IT BE (*Hymn #250*)

And can it be that I should gain...An interest in my Savior's blood?
Died He for me, who caused His pain? For me, who Him to death pursued?
Amazing love! How can it be...That Thou, my God, should die for me?
Amazing love! How can it be that Thou, my God, should die for me!

He left His Father's throne above, So free so infinite His grace!
Emptied Himself of all but love, And bled for Adam's helpless race
Tis mercy all immense and free. For, O my God, it found out me.
Amazing love! How can it be that Thou, my God, should die for me!

No condemnation now I dread: Jesus, and all in Him, is mine!
Alive in Him, my living Head...And clothed in righteousness divine.
Bold I approach the eternal throne, And claim the crown, through Christ my own.
Amazing love! How can it be that Thou, my God, should die for me!

IN CHRIST ALONE (*Hymn #506*)

In Christ alone my hope is found. He is my light, my strength, my song;
This Cornerstone, this solid Ground, Firm through the fiercest drought and storm.
What heights of love, what depths of peace,
When fears are stilled, when strivings cease!
My Comforter, my All in All, here in the love of Christ I stand.

In Christ alone! Who took on flesh, Fullness of God in helpless babe!
This gift of love and righteousness, Scorned by the ones He came to save;
Till on that cross as Jesus died,
The wrath of God was satisfied;
For every sin on Him was laid; here in the death of Christ I live.

There in the ground His body lay, Light of the world by darkness slain;
Then bursting forth in glorious day...Up from the grave He rose again!
And as He stands in victory
Sin's curse has lost its grip on me,
For I am His and He is mine, Bought with the precious blood of Christ.

No guilt in life, no fear in death, this is the power of Christ in me.
From life's first cry to final breath, Jesus commands my destiny.
No power of hell, no scheme of man
Can ever pluck me from His hand;
Till He returns or calls me home; Here in the power of Christ I'll stand!

Scripture Reading

Proverbs 31:10-31

The words of King Lemuel. An oracle that his mother taught him:

- ¹⁰ An excellent wife who can find? She is far more precious than jewels.
- ¹¹ The heart of her husband trusts in her, and he will have no lack of gain.
- ¹² She does him good, and not harm all the days of her life.
- ¹³ She seeks wool and flax, and works with willing hands.
- ¹⁴ She is like the ships of the merchant; she brings her food from afar.
- ¹⁵ She rises while it is yet night and provides food for her household and portions for her maidens.
- ¹⁶ She considers a field and buys it; with the fruit of her hands she plants a vineyard.
- ¹⁷ She dresses herself^[el] with strength and makes her arms strong.
- ¹⁸ She perceives that her merchandise is profitable. Her lamp does not go out at night.
- ¹⁹ She puts her hands to the distaff, and her hands hold the spindle.
- ²⁰ She opens her hand to the poor and reaches out her hands to the needy.
- ²¹ She is not afraid of snow for her household, for all her household are clothed in scarlet.
- ²² She makes bed coverings for herself; her clothing is fine linen and purple.
- ²³ Her husband is known in the gates when he sits among the elders of the land.
- ²⁴ She makes linen garments and sells them; she delivers sashes to the merchant.
- ²⁵ Strength and dignity are her clothing, and she laughs at the time to come.
- ²⁶ She opens her mouth with wisdom, and the teaching of kindness is on her tongue.
- ²⁷ She looks well to the ways of her household and does not eat the bread of idleness.
- ²⁸ Her children rise up and call her blessed; her husband also, and he praises her:
- ²⁹ “Many women have done excellently, but you surpass them all.”
- ³⁰ Charm is deceitful, and beauty is vain, but a woman who fears the LORD is to be praised.
- ³¹ Give her of the fruit of her hands, and let her works praise her in the gates.

Songs of Exhortation

TURN YOUR EYES UPON JESUS

O soul, are you weary and troubled?
No light in the darkness you see?
There's light for a look at the Savior,
And life more abundant and free!

Refrain:

Turn your eyes upon Jesus,
Look full in His wonderful face,
And the things of earth will grow strangely dim,
In the light of His glory and grace.

His Word shall not fail you—He promised;
Believe Him, and all will be well:
Then go to a world that is dying,
His perfect salvation to tell!

I'D RATHER HAVE JESUS

I'd rather have Jesus than silver or gold;
I'd rather be His than have riches untold;
I'd rather have Jesus than houses or lands;
I'd rather be led by His nail-pierced hand

Refrain:

Than to be the king of a vast domain
Or be held in sin's dread sway;
I'd rather have Jesus than anything
This world affords today.

I'd rather have Jesus than men's applause;
I'd rather be faithful to His dear cause;
I'd rather have Jesus than worldwide fame;
I'd rather be true to His holy name

He's fairer than lilies of rarest bloom;
He's sweeter than honey from out the comb;
He's all that my hungering spirit needs;
I'd rather have Jesus and let Him lead

Call to Confession

Psalm 32:1-5

Blessed is the one whose transgression is forgiven, whose sin is covered.

Blessed is the man against whom the LORD counts no iniquity, and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long. For day and night your hand was heavy upon me; my strength was dried up as by the heat of summer. I acknowledged my sin to you, and I did not cover my iniquity; I said, "I will confess my transgressions to the LORD," and you forgave the iniquity of my sin.

Prayer of Confession

(From Book of Common Prayer)

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Assurance of Pardon

From Ephesians 2:1-8

You were dead in your trespasses and sins and were by nature children of wrath, like the rest of mankind. But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved through faith. And this is not your own doing; it is the gift of God.

Song of Reflection

LORD, HAVE MERCY (*Matt Papa / Matt Boswell*)

1. For what we have done and left undone
We fall on Your countless mercies
For sins that are known and those unknown
We call on Your name so holy
For envy and pride, for closing our eyes
For scorning our very neighbor
In thought, word, and deed, we've failed You, our King
How deeply we need a Savior.

Lord have mercy, Christ have mercy. Lord have mercy on us
Lord have mercy, Christ have mercy. Lord have mercy on us

2. For what You have done, Your life of love
You perfectly lived, we praise You
Though tempted and tried, You fixed Your eyes
You finished the work God gave You
And there on the tree, a King among thieves
You bled for a world's betrayal
You loved to the end, our merciful friend
How pure and forever faithful

Lord have mercy, Christ have mercy. Lord have mercy on us
Lord have mercy, Christ have mercy. Lord have mercy on us
Lord have mercy, Christ have mercy. Lord have mercy on us
Lord have mercy, Christ have mercy. Lord have mercy on us

3. For hearts that are cold for seizing control
For scorning our very Maker
In thought, word, and deed, we've failed You, our King
How deeply we need a Savior

Lord have mercy, Christ have mercy. Lord have mercy on us
Lord have mercy, Christ have mercy. Lord have mercy on us
Lord have mercy, Christ have mercy. Lord have mercy on us
Lord have mercy, Christ have mercy. Lord have mercy on us

Scripture Readings

GENESIS 3:1-19

Now the serpent was more crafty than any other beast of the field that the LORD God had made. He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’”² And the woman said to the serpent, “We may eat of the fruit of the trees in the garden,³ but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’”⁴ But the serpent said to the woman, “You will not surely die.⁵ For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.”⁶ So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate.⁷ Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

⁸ And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.⁹ But the LORD God called to the man and said to him, “Where are you?”¹⁰ And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.”¹¹ He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?”¹² The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.”¹³ Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

¹⁴ The LORD God said to the serpent,

“Because you have done this,
cursed are you above all livestock
and above all beasts of the field;
on your belly you shall go,
and dust you shall eat
all the days of your life.

¹⁵ I will put enmity between you and the woman,
and between your offspring^[e] and her offspring;
he shall bruise your head,
and you shall bruise his heel.”

¹⁶ To the woman he said,

“I will surely multiply your pain in childbearing;
in pain you shall bring forth children.
Your desire shall be contrary to^[f] your husband,
but he shall rule over you.”

¹⁷ And to Adam he said,

“Because you have listened to the voice of your wife
and have eaten of the tree
of which I commanded you,

‘You shall not eat of it,’

cursed is the ground because of you;

in pain you shall eat of it all the days of your life;

¹⁸ thorns and thistles it shall bring forth for you;

and you shall eat the plants of the field.

¹⁹ By the sweat of your face

you shall eat bread,

till you return to the ground,

for out of it you were taken;

for you are dust,

and to dust you shall return.”

ROMANS 8:18-30

¹⁸ For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. ¹⁹ For the creation waits with eager longing for the revealing of the sons of God. ²⁰ For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope ²¹ that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God. ²² For we know that the whole creation has been groaning together in the pains of childbirth until now. ²³ And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. ²⁴ For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? ²⁵ But if we hope for what we do not see, we wait for it with patience.

²⁶ Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. ²⁷ And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. ²⁸ And we know that for those who love God all things work together for good, for those who are called according to his purpose. ²⁹ For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. ³⁰ And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

Sermon

“The Place and Purpose of Pain in God’s Plan”

I. THE PLACE OF PAIN IN GOD’S PLAN

A. The Beginning of Pain (Genesis 1-3; Romans 5:12-21)

- God C_____ all things G_____
- Then God C_____ His C_____ after Adam’s S_____

B. The End of Pain (Genesis 3:15; Isaiah 53; Revelation 21-22)

- The Remedy for Pain: When Christ took our C_____ to the C_____
- The Elimination of Pain: When Christ R_____ to R_____ on Earth

II. THE PURPOSE OF PAIN IN GOD’S PLAN

A. How God Uses Pain in the World

- God Uses Pain to P_____ S_____ (Romans 6:23)
- God Uses Pain to R_____ S_____ (Luke 13:1-5; 2 Cor. 7:9-11)
- God Uses Pain to T_____ His S_____ (Rom. 5:1-5; Jam. 1:2-4; Heb. 12)

B. How We Must Think About Our Pain

- All Pain has a G_____ P_____ ordained by God Himself (Rom. 8:28)
- All Pain is L_____ and M_____ compared to Eternal Glory
(Rom. 8:18; 2 Cor. 4:17-18)

Hymn of Reflection

BE STILL MY SOUL (*Hymn #514*)

Be still, my soul: the Lord is on thy side;

Bear patiently the cross of grief or pain;

Leave to thy God to order and provide;

In ev'ry change He faithful will remain.

Be still, my soul: thy best, thy heav'nly Friend

Thro' thorny ways leads to a joyful end.

Be still, my soul: thy God doth undertake

To guide the future as He has the past.

Thy hope, thy confidence let nothing shake;

All now mysterious shall be bright at last.

Be still, my soul: the waves and winds still know

His voice, who ruled them while He dwelt below.

Be still, my soul: the hour is hast'ning on

When we shall be forever with the Lord,

When disappointment, grief, and fear are gone,

Sorrow forgot, love's purest joys restored.

Be still, my soul: when change and tears are past,

All safe and blessed we shall meet at last.

Thanks and Prayers for Our Moms

Closing Hymn

IT IS WELL WITH MY SOUL (*HYMN #447*)

1. When peace, like a river, attendeth my way,
When sorrows like sea billows roll;
Whatever my lot, Thou has taught me to say,
It is well, it is well, with my soul.

*It is well, with my soul...It is well, with my soul,
It is well, it is well, with my soul.*

2. Though Satan should buffet, though trials should come,
Let this blest assurance control,
That Christ has regarded my helpless estate,
And hath shed His own blood for my soul.
3. My sin, oh, the bliss of this glorious thought!
My sin, not in part but the whole,
Is nailed to the cross, and I bear it no more,
Praise the Lord, praise the Lord, O my soul!
4. And Lord, haste the day when my faith shall be sight,
The clouds be rolled back as a scroll;
The trump shall resound, and the Lord shall descend,
Even so, it is well with my soul.

Benediction

Ephesians 3:20-21

Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.