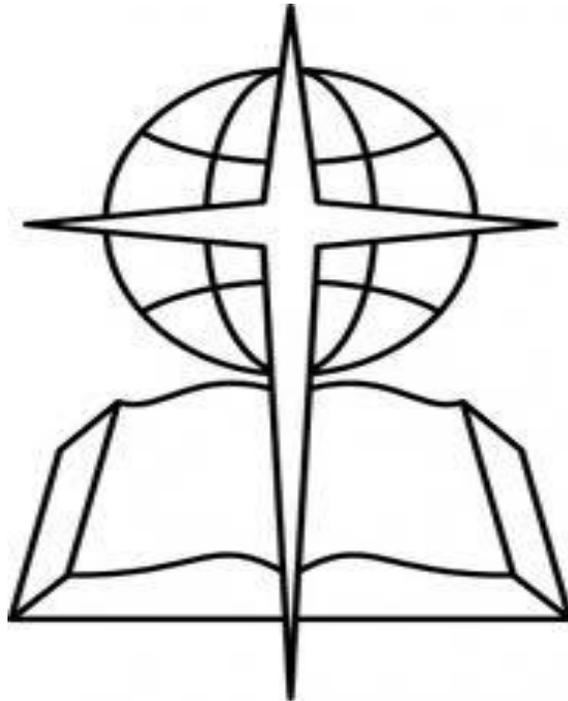


# *Soli Deo Gloria*

*To God Alone be the Glory*



**10:00 am Worship  
July 4, 2021**

## **MARKET STREET BAPTIST CHURCH**

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# Order of Worship

## Call to Worship & Prayer of Praise

*Psalm 130*

Out of the depths I cry to you, O LORD! O Lord, hear my voice!

**Let your ears be attentive to the voice of my pleas for mercy!**

If you, O LORD, should mark iniquities, O Lord, who could stand?

**But with you there is forgiveness, that you may be feared.**

I wait for the LORD, my soul waits, and in his word I hope;

**My soul waits for the Lord more than watchmen for the morning.**

O Israel, hope in the LORD! For with the LORD there is steadfast love,  
and with him is plentiful redemption.

**And he will redeem Israel from all his iniquities.**

## Hymn of Praise

**THERE IS A REDEEMER** (*Hymn #279*)

1. There is a Redeemer, Jesus, God's own Son,  
Precious Lamb of God, Messiah, Holy One.

*Thank You, O my Father, for giving us Your Son;  
And leaving Your Spirit til the work on earth is done.*

2. Jesus, my Redeemer, name above all names,  
Precious Lamb of God, Messiah, hope for sinners slain.
3. When I stand in glory I will see His face,  
And there I'll serve my King forever, in that holy place.

**BE THOU MY VISION** (*Hymn #83*)

Be Thou my vision, O Lord of my heart; Naught be all else to me, save that Thou art  
Thou my best thought, by day or by night, Waking or sleeping, Thy presence my light.

Be Thou my wisdom, and Thou my true Word; I ever with Thee and Thou with me, Lord;  
Thou my great Father, and I Thy true son, Thou in me dwelling, and I with Thee one.

Riches I heed not, nor man's empty praise, Thou my inheritance, now and always;  
Thou and Thou only, first in my heart, High King of heaven, my treasure Thou art.

High King of heaven, my victory won, May I reach heaven's joys, O bright heaven's Sun!  
Heart of my own heart, whatever befall, Still be my vision, O Ruler of all.

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## Gospel Reading

*Luke 18:1-14*

And he told them a parable to the effect that they ought always to pray and not lose heart. <sup>2</sup>He said, “In a certain city there was a judge who neither feared God nor respected man. <sup>3</sup>And there was a widow in that city who kept coming to him and saying, ‘Give me justice against my adversary.’ <sup>4</sup>For a while he refused, but afterward he said to himself, ‘Though I neither fear God nor respect man, <sup>5</sup>yet because this widow keeps bothering me, I will give her justice, so that she will not beat me down by her continual coming.’” <sup>6</sup>And the Lord said, “Hear what the unrighteous judge says. <sup>7</sup>And will not God give justice to his elect, who cry to him day and night? Will he delay long over them? <sup>8</sup>I tell you, he will give justice to them speedily. Nevertheless, when the Son of Man comes, will he find faith on earth?”

<sup>9</sup>He also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: <sup>10</sup>“Two men went up into the temple to pray, one a Pharisee and the other a tax collector. <sup>11</sup>The Pharisee, standing by himself, prayed thus: ‘God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. <sup>12</sup>I fast twice a week; I give tithes of all that I get.’ <sup>13</sup>But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me, a sinner!’ <sup>14</sup>I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”

## Hymn of Response

What is your only comfort in life and death?

**That I with body and soul, both in life and death, am not my own,  
but belong unto my faithful Savior Jesus Christ;  
Who, with his precious blood, has fully satisfied for all my sins,  
and delivered me from all the power of the devil;  
and so preserves me that without the will of my heavenly Father,  
not a hair can fall from my head;  
Yea, that all things must be subservient to my salvation,  
and therefore, by his Holy Spirit, He also assures me of eternal life,  
and makes me sincerely willing and ready, henceforth, to live unto him.**

### **CHRIST OUR HOPE IN LIFE AND DEATH**

- |   |  |
|---|--|
| 1. What is our hope in life and death?                                  | Christ alone, Christ alone.            |
| What is our only confidence?  | That our souls to him belong.          |
| Who holds our days within his hand? What comes, apart from his command? |  |
| And what will keep us to the end?                                       | The love of Christ, in which we stand. |

O sing hallelujah! Our hope springs eternal;  
O sing hallelujah! Now and ever we confess  
Christ our hope in life and death.

2. What truth can calm the troubled soul?                      God is good, God is good.  
 Where is his grace and goodness known?                      In our great Redeemer's blood.  
 Who holds our faith when fears arise? Who stands above the stormy trial?  
 Who sends the waves that bring us nigh Unto the shore, the rock of Christ?
3. Unto the grave, what will we sing?                      "Christ, he lives; Christ, he lives!"  
 And what reward will heaven bring?                      Everlasting life with him.  
 There we will rise to meet the Lord, Then sin and death will be destroyed,  
 And we will feast in endless joy, When Christ is ours forevermore.

Words & Music by Keith Getty, Matt Boswell, Jordan Kauflin, Matt Merker, Matt Papa ©2020 Getty Music Publishing (BMI) / Messenger Hymns (BMI) / Jordan Kauflin Music (BMI) / Matthew Merker Music (BMI) / Getty Music Hymns and Songs (ASCAP) / Love Your Enemies Publishing (ASCAP) / adm at MusicServices.org CCLI #224799

## Scripture Readings

### ACTS 13:1-12

Now there were in the church at Antioch prophets and teachers, Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen a lifelong friend of Herod the tetrarch, and Saul. <sup>2</sup> While they were worshiping the Lord and fasting, the Holy Spirit said, "Set apart for me Barnabas and Saul for the work to which I have called them." <sup>3</sup> Then after fasting and praying they laid their hands on them and sent them off.

<sup>4</sup> So, being sent out by the Holy Spirit, they went down to Seleucia, and from there they sailed to Cyprus. <sup>5</sup> When they arrived at Salamis, they proclaimed the word of God in the synagogues of the Jews. And they had John to assist them. <sup>6</sup> When they had gone through the whole island as far as Paphos, they came upon a certain magician, a Jewish false prophet named Bar-Jesus. <sup>7</sup> He was with the proconsul, Sergius Paulus, a man of intelligence, who summoned Barnabas and Saul and sought to hear the word of God. <sup>8</sup> But Elymas the magician (for that is the meaning of his name) opposed them, seeking to turn the proconsul away from the faith. <sup>9</sup> But Saul, who was also called Paul, filled with the Holy Spirit, looked intently at him <sup>10</sup> and said, "You son of the devil, you enemy of all righteousness, full of all deceit and villainy, will you not stop making crooked the straight paths of the Lord? <sup>11</sup> And now, behold, the hand of the Lord is upon you, and you will be blind and unable to see the sun for a time." Immediately mist and darkness fell upon him, and he went about seeking people to lead him by the hand. <sup>12</sup> Then the proconsul believed, when he saw what had occurred, for he was astonished at the teaching of the Lord.

### COLOSSIANS 4:2-6

Continue steadfastly in prayer, being watchful in it with thanksgiving. <sup>3</sup> At the same time, pray also for us, that God may open to us a door for the word, to declare the mystery of Christ, on account of which I am in prison— <sup>4</sup> that I may make it clear, which is how I ought to speak.

<sup>5</sup> Walk in wisdom toward outsiders, making the best use of the time. <sup>6</sup> Let your speech always be gracious, seasoned with salt, so that you may know how you ought to answer each person.

## Sermon

## “Where Do We Go from Here?”

### I. THE DISTRESS OF THE 1<sup>ST</sup> CENTURY CHURCH

#### A. The Hatred of the World (45 AD)

- From R\_\_\_\_\_ Leaders in J\_\_\_\_\_
- To P\_\_\_\_\_ Leaders in R\_\_\_\_\_

#### B. The End of the Twelve? (Acts 12)

- James has F\_\_\_\_\_ to the S\_\_\_\_\_
- Peter is F\_\_\_\_\_ from the S\_\_\_\_\_

### II. THE CHANGES IN THE 1<sup>ST</sup> CENTURY CHURCH (Acts 13)

#### A. The P\_\_\_\_\_ of God are Changing...

- Fewer J\_\_\_\_\_...many more G\_\_\_\_\_

#### B. The P\_\_\_\_\_ & P\_\_\_\_\_ of God has Moved...

- From Jerusalem to A\_\_\_\_\_
- From Peter to P\_\_\_\_\_

### III. THE RESPONSE OF THE 1<sup>ST</sup> CENTURY CHURCH

#### A. Taking Jesus' Parables to Heart (Luke 18:1-14)

- P\_\_\_\_\_ in P\_\_\_\_\_
- R\_\_\_\_\_ of P\_\_\_\_\_

#### B. The Application: Employing... (Col. 4:2-6)

- ...the same M\_\_\_\_\_ and M\_\_\_\_\_...
- ...through new D\_\_\_\_\_ and in new D\_\_\_\_\_

## Hymn of Response

### **SWEET HOUR OF PRAYER** (*Hymn #429*)

Sweet hour of prayer, sweet hour of prayer, That calls me from a world of care  
And bids me at my Father's throne Make all my wants and wishes known!  
In seasons of distress and grief My soul has often found relief,  
And oft escaped the tempter's snare By thy return, sweet hour of prayer.

Sweet hour of prayer, sweet hour of prayer, Thy wings shall my petition bear  
To Him whose truth and faithfulness Engage the waiting soul to bless:  
And since He bids me seek His face, Believe His Word and trust His grace,  
I'll cast on Him my every care, And wait for thee, sweet hour of prayer.

Sweet hour of prayer, sweet hour of prayer, May I thy consolation share,  
Till, from Mount Pisgah's lofty height, I view my home and take my flight:  
This robe of flesh I'll drop and rise To seize the everlasting prize;  
And shout, while passing through the air, "Farewell, farewell, sweet hour of prayer!"

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## Doxology & Dedication of Tithes and Offerings

### The Apostle's Creed

I believe in God, the Father almighty,  
Maker of heaven and earth.

And in Jesus Christ, his only begotten Son, our Lord,  
who was conceived by the Holy Spirit  
born of the virgin Mary.  
suffered under Pontius Pilate,  
was crucified, dead, and buried;  
on the third day he rose again from the dead.  
He ascended into heaven and sits at the right hand of God the Father almighty.  
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## **The MSBC Church Covenant**

In the presence of God and of men, confessing Jesus Christ our Lord and Savior, and relying on the help of the Holy Spirit, we joyfully and solemnly covenant with each other:

- Habitually to observe secret prayer
- Devoutly to study the Scriptures and teach them to our children
- Heartily to sustain the work and worship of the Church
- Faithfully to observe the ordinance of the Lord's Supper
- To walk together in brotherly love and exercise a Christian care and watchfulness over one another
- To aid as God shall prosper us in supporting a faithful ministry
- To seek as we have opportunity to lead others to Jesus Christ
- To live soberly, righteously, and godly in this present world, abstaining from whatever is unbecoming the Christian profession

## **Preparing Our Hearts & Receiving the Bread and Cup**

### **Closing Hymn**

**O CHURCH, ARISE** (*Hymn #663*)

O church, arise and put your armor on; Hear the call of Christ our captain;  
For now the weak can say that they are strong - In the strength that God has given.  
With shield of faith and belt of truth, We'll stand against the devil's lies;  
An army bold whose battle cry is "Love!" Reaching out to those in darkness.

Our call to war, to love the captive soul, But to rage against the captor;  
And with the sword that makes the wounded whole, We will fight with faith and valor.  
When faced with trials on ev'ry side, We know the outcome is secure,  
And Christ will have the prize for which He died— An inheritance of nations.

Come, see the cross where love and mercy meet, As the Son of God is stricken;  
Then see His foes lie crushed beneath His feet, For the Conqueror has risen!  
And as the stone is rolled away, And Christ emerges from the grave,  
This vict'ry march continues till the day - Ev'ry eye and heart shall see Him.

So Spirit, come, put strength in ev'ry stride, Give grace for ev'ry hurdle,  
That we may run with faith to win the prize - Of a servant good and faithful.  
As saints of old still line the way, Retelling triumphs of His grace,  
We hear their calls and hunger for the day, When, with Christ, we stand in glory.

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## **Benediction**