

# *Soli Deo Gloria*

*To God Alone be the Glory*



**10:00 am Worship**  
**June 28, 2020**

## **MARKET STREET BAPTIST CHURCH**

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# Order of Worship

## Call to Worship & Prayer of Praise

*Psalm 99*

The LORD reigns; let the peoples tremble! He sits enthroned upon the cherubim; let the earth quake! The LORD is great in Zion;

**He is exalted over all the peoples. Let them praise your great and awesome name!  
Holy is He!**

The King in his might loves justice. You have established equity; you have executed justice and righteousness in Jacob.

**Exalt the LORD our God; worship at his footstool! Holy is He!**

Moses and Aaron were among his priests, Samuel also was among those who called upon his name.

**They called to the LORD, and he answered them.**

In the pillar of the cloud he spoke to them; they kept his testimonies and the statute that he gave them.

**O LORD our God, you answered them; you were a forgiving God to them, but an avenger of their wrongdoings.**

Exalt the LORD our God, and worship at his holy mountain;

**For the LORD our God is holy!**

## Hymns of Praise

**HOLY, HOLY, HOLY** (*Hymn #68*)

Holy, holy, holy! Lord God Almighty!

Early in the morning our song shall rise to Thee

Holy, holy, holy! Merciful and mighty!

God in three persons, blessed Trinity!

Holy, holy, holy! All the saints adore Thee

Casting down their golden crowns around the glassy sea

All the cherubim and seraphim falling down before Thee

Who wert and art and evermore shalt be

Holy, holy, holy! Though the darkness hide Thee

Though the eye of sinful man Thy glory may not see

Only Thou art holy; there is none beside Thee

Perfect in power, in love and purity

Holy, holy, holy! Lord God Almighty

All Thy works shall praise Thy name in earth and sky and sea

Holy, holy, holy! Merciful and mighty!

God in three persons, blessed Trinity!

## WONDERFUL MERCIFUL SAVIOR (*Hymn #162*)

Wonderful, merciful Savior, Precious Redeemer and Friend  
Who would have thought that a Lamb could rescue the souls of men  
Oh, You rescue the souls of men

Counselor, Comforter, Keeper, Spirit we long to embrace  
You offer hope when our hearts have hopelessly lost our way  
Oh, we've hopelessly lost the way

You are the One that we praise  
You are the One we adore  
You give the healing and grace  
Our hearts always hunger for  
Oh, our hearts always hunger for

Almighty, infinite Father, Faithfully loving Your own  
Here in our weakness You find us falling before Your throne  
Oh, we're falling before Your throne

You are the One that we praise  
You are the One we adore  
You give the healing and grace  
Our hearts always hunger for  
Oh, our hearts always hunger for

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## Scripture Reading

### *Deuteronomy 6:1-9*

“Now this is the commandment—the statutes and the rules—that the LORD your God commanded me to teach you, that you may do them in the land to which you are going over, to possess it, <sup>2</sup>that you may fear the LORD your God, you and your son and your son's son, by keeping all his statutes and his commandments, which I command you, all the days of your life, and that your days may be long. <sup>3</sup>Hear therefore, O Israel, and be careful to do them, that it may go well with you, and that you may multiply greatly, as the LORD, the God of your fathers, has promised you, in a land flowing with milk and honey.

<sup>4</sup>“Hear, O Israel: The LORD our God, the LORD is one. <sup>5</sup>You shall love the LORD your God with all your heart and with all your soul and with all your might. <sup>6</sup>And these words that I command you today shall be on your heart. <sup>7</sup>You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise. <sup>8</sup>You shall bind them as a sign on your hand, and they shall be as frontlets between your eyes. <sup>9</sup>You shall write them on the doorposts of your house and on your gates.

## Prayer of Confession

## Hymn of Response

### **THERE IS A FOUNTAIN** (*Hymn #224*)

There is a fountain filled with blood drawn from Immanuel's veins;  
And sinners, plunged beneath that flood, lose all their guilty stains;  
Lose all their guilty stains, lose all their guilty stains;  
And sinners, plunged beneath that flood, lose all their guilty stains;

The dying thief rejoiced to see that fountain in his day;  
And there may I, though vile as he, wash all my sins away;  
Wash all my sins away, wash all my sins away;  
And there may I, though vile as he, wash all my sins away.

Dear dying Lamb, Thy precious blood shall never lose its power  
Till all the ransomed church of God be saved, to sin no more;  
Be saved, to sin no more, be saved, to sin, no more;  
Till all the ransomed church of God be saved, to sin no more.

E'er since by faith I saw the stream Thy flowing wounds supply,  
Redeeming love has been my theme, and shall be till I die;  
And shall be till I die, and shall be till I die;  
Redeeming love has been my theme, and shall be till I die.

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## Scripture Reading

### *Hebrews 9:1-14*

Now even the first covenant had regulations for worship and an earthly place of holiness. <sup>2</sup>For a tent was prepared, the first section, in which were the lampstand and the table and the bread of the Presence. It is called the Holy Place. <sup>3</sup>Behind the second curtain was a second section called the Most Holy Place, <sup>4</sup>having the golden altar of incense and the ark of the covenant covered on all sides with gold, in which was a golden urn holding the manna, and Aaron's staff that budded, and the tablets of the covenant. <sup>5</sup>Above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail.

<sup>6</sup>These preparations having thus been made, the priests go regularly into the first section, performing their ritual duties, <sup>7</sup>but into the second only the high priest goes, and he but once a year, and not without taking blood, which he offers for himself and for the unintentional sins of the people. <sup>8</sup>By this the Holy Spirit indicates that the way into the holy places is not yet opened as long as the first section is still standing <sup>9</sup>(which is symbolic for the present age). According to this arrangement, gifts and sacrifices are offered that cannot perfect the conscience of the worshiper, <sup>10</sup>but deal only with food and drink and various washings, regulations for the body imposed until the time of reformation.

<sup>11</sup>But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) <sup>12</sup>he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. <sup>13</sup>For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, <sup>14</sup>how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

## Sermon

## “The Reformation of Worship”

### I. WORSHIP IN THE GARDEN

#### A. The Beginning of Worship (Genesis 2)

- N\_\_\_\_\_ & U\_\_\_\_\_ before God

#### B. The Fall of Worship (Genesis 3)

- R\_\_\_\_\_ & H\_\_\_\_\_ from God

### II. WORSHIP IN THE WILDERNESS (Hebrews 9:1-10)

#### A. The Regulation of Worship (Hebrews 9:1-5)

- S\_\_\_\_\_ & S\_\_\_\_\_ in the Tabernacle

#### B. The Restrictions on Worship (Hebrews 9:6-10)

- P\_\_\_\_\_ & S\_\_\_\_\_ in the Holy Places

### III. WORSHIP IN THE SON (Hebrews 9:11-14)

#### A. The Reformation of Worship (Hebrews 9:11-14)

- F\_\_\_\_\_ & F\_\_\_\_\_ in Christ

#### B. The Restoration of Worship (Revelation 21-22)

- G\_\_\_\_\_ & E\_\_\_\_\_ God forever!

## Hymn of Response

### **BEFORE THE THRONE OF GOD ABOVE** (*Hymn #448*)

Before the throne of God above, I have a strong and perfect plea;  
A great high Priest whose name is Love, Who ever lives and pleads for me.  
My name is graven on His hands, My name is written on His heart.  
I know that while in heaven He stands, No tongue can bid me thence depart,  
No tongue can bid me thence depart.

When Satan tempts me to despair and tells me of the guilt within,  
Upward I look and see Him there Who made an end of all my sin.  
Because the sinless Savior died, My sinful soul is counted free;  
For God the just is satisfied to look on Him and pardon me,  
To look on Him and pardon me.

Behold Him there, the risen Lamb, My perfect spotless righteousness,  
The great unchangeable I AM, the King of glory and of grace.  
One with Himself I cannot die; My soul is purchased by His blood.  
My life is hid with Christ on high, with Christ, my Savior and my God,  
With Christ, my Savior and my God!

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## Prayers of the Church

### Closing Hymn

#### **BLESSED ASSURANCE** (*Hymn #446*)

1. Blessed assurance, Jesus is mine! O what a foretaste of glory divine!  
Heir of salvation, purchase of God, Born of his Spirit, washed in his blood  
    This is my story, this is my song  
    Praising my Savior all the day long  
    This is my story, this is my song  
    Praising my Savior all the day long
2. Perfect submission, perfect delight, Visions of rapture now burst on my sight  
Angels descending bring from above Echoes of mercy and whispers of love
3. Perfect submission, all is at rest, I in my Savior am happy and blessed  
Watching and waiting, looking above, Filled with His goodness, lost in his love

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## Benediction