

Soli Deo Gloria

To God Alone be the Glory



10:00 am Worship
May 26, 2024

MARKET STREET BAPTIST CHURCH

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Order of Worship

Call to Worship & Prayer of Praise

Psalm 138

I give you thanks, O LORD, with my whole heart;

Before the gods I sing your praise;

I bow down toward your holy temple

and give thanks to your name for your steadfast love and your faithfulness,
for you have exalted above all things your name and your word.

**On the day I called, you answered me;
my strength of soul you increased.**

All the kings of the earth shall give you thanks, O LORD,
for they have heard the words of your mouth,
and they shall sing of the ways of the LORD,
for great is the glory of the LORD.

**For though the LORD is high, he regards the lowly,
but the haughty he knows from afar.**

Though I walk in the midst of trouble,
you preserve my life;
you stretch out your hand against the wrath of my enemies,
and your right hand delivers me.

**The LORD will fulfill his purpose for me;
your steadfast love, O LORD, endures forever.
Do not forsake the work of your hands.**

Hymns of Praise

COME, CHRISTIANS JOIN TO SING (*Hymn #32*)

Come, Christians, join to sing, alleluia! amen!

Loud praise to Christ our King: alleluia, amen!

Let all with heart and voice, before his throne rejoice;

Praise is his gracious choice: alleluia, amen!

Come, lift your hearts on high; alleluia, amen!

Let praises fill the sky: alleluia, amen!

Christ is our guide and friend; to us he'll condescend;

His love shall never end: alleluia, amen!

Praise yet our Christ again: alleluia, amen!

Life shall not end the strain; alleluia, amen!

On heaven's blissful shore, his goodness we'll adore,

Singing forevermore: alleluia, amen!

MY FAITH HAS FOUND A RESTING PLACE (Hymn #454)

My faith has found a resting place Not in device nor creed;
I trust the Ever-living One, His wounds for me shall plead.

*I need no other argument, I need no other plea;
It is enough that Jesus died, And that He died for me.*

Enough for me that Jesus saves, This ends my fear and doubt;
A sinful soul I come to Him, He'll never cast me out.

My heart is leaning on the Word, The written Word of God,
Salvation by my Savior's name, Salvation through His blood.

My great Physician heals the sick, The lost He came to save;
For me His precious blood He shed, For me His life He gave.

CCLI #22479

Scripture Reading

ROMANS 5:1-11

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. ²Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. ³Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸but God shows his love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Prayer of Confession

Hymns of Response

IT IS WELL (Hymn #447)

When peace, like a river, attendeth my way, When sorrows like sea billows roll;
Whatever my lot, Thou has taught me to say, It is well, it is well, with my soul.

*It is well, with my soul...It is well, with my soul,
It is well, it is well, with my soul.*

Though Satan should buffet, though trials should come, Let this blest assurance control,
That Christ has regarded my helpless estate, And hath shed His own blood for my soul.

My sin, oh, the bliss of this glorious thought! My sin, not in part but the whole,
Is nailed to the cross, and I bear it no more, Praise the Lord, praise the Lord, O my soul!

And Lord, haste the day when my faith shall be sight,
The clouds be rolled back as a scroll;
The trump shall resound, and the Lord shall descend,
Even so, it is well with my soul.

Scripture Reading

ISAIAH 42:1-9

Behold my servant, whom I uphold,
my chosen, in whom my soul delights;
I have put my Spirit upon him;
he will bring forth justice to the nations.

² He will not cry aloud or lift up his voice,
or make it heard in the street;

³ a bruised reed he will not break,
and a faintly burning wick he will not quench;
he will faithfully bring forth justice.

⁴ He will not grow faint or be discouraged^[a]
till he has established justice in the earth;
and the coastlands wait for his law.

⁵ Thus says God, the LORD,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people on it
and spirit to those who walk in it:

⁶ "I am the LORD; I have called you^[b] in righteousness;
I will take you by the hand and keep you;
I will give you as a covenant for the people,
a light for the nations,

⁷ to open the eyes that are blind,
to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.

⁸I am the LORD; that is my name;
my glory I give to no other,
nor my praise to carved idols.
⁹Behold, the former things have come to pass,
and new things I now declare;
before they spring forth
I tell you of them.”

JOHN 9:1-17

As he passed by, he saw a man blind from birth. ² And his disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³ Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be displayed in him. ⁴ We must work the works of him who sent me while it is day; night is coming, when no one can work. ⁵ As long as I am in the world, I am the light of the world.” ⁶ Having said these things, he spit on the ground and made mud with the saliva. Then he anointed the man's eyes with the mud ⁷ and said to him, “Go, wash in the pool of Siloam” (which means Sent). So he went and washed and came back seeing.

⁸ The neighbors and those who had seen him before as a beggar were saying, “Is this not the man who used to sit and beg?” ⁹ Some said, “It is he.” Others said, “No, but he is like him.” He kept saying, “I am the man.” ¹⁰ So they said to him, “Then how were your eyes opened?” ¹¹ He answered, “The man called Jesus made mud and anointed my eyes and said to me, ‘Go to Siloam and wash.’ So I went and washed and received my sight.” ¹² They said to him, “Where is he?” He said, “I do not know.”

¹³ They brought to the Pharisees the man who had formerly been blind. ¹⁴ Now it was a Sabbath day when Jesus made the mud and opened his eyes. ¹⁵ So the Pharisees again asked him how he had received his sight. And he said to them, “He put mud on my eyes, and I washed, and I see.” ¹⁶ Some of the Pharisees said, “This man is not from God, for he does not keep the Sabbath.” But others said, “How can a man who is a sinner do such signs?” And there was a division among them. ¹⁷ So they said again to the blind man, “What do you say about him, since he has opened your eyes?” He said, “He is a prophet.”

I. THE CONFESSION OF A BELIEVER

A. About Himself (John 9:1-12)

- “I am a B _____ B _____”
- “I S _____ and K _____ Nothing”

B. About Jesus (John 9:13-17; Is. 42:1-9)

- “He O _____ my E _____”
- “He is a P _____ from G _____”

C. Therefore... (John 9:7,11,15)

- “I will L _____ and O _____”

II. THE CONFESSION OF UNBELIEVERS

A. About Themselves (John 9:13-17)

- “We are the R _____ R _____”
- “We S _____ and K _____”

B. About Jesus (also John 5:1-17)

- “He B _____ our R _____”
- “He is a S _____ ... *not* from G _____”

C. Therefore... (John 9:15-17)

- “We will S _____ and J _____”

III. FINAL WORDS AND WARNINGS

Hymn of Response

ANCIENT WORDS (*Hymn #344*)

Holy words long preserved for our walk in this world,
They resound with God's own heart Oh, let the Ancient words impart.

Words of Life, words of Hope Give us strength, help us cope
In this world, where e'er we roam, Ancient words will guide us Home.

*Ancient words ever true Changing me, and changing you.
We have come with open hearts. Oh let the ancient words impart.*

Holy words of our Faith Handed down to this age.
Came to us through sacrifice, Oh heed the faithful words of Christ.

Holy words long preserved For our walk in this world.
They resound with God's own heart Oh let the ancient words impart.

Word of Grace *Paul Biswas (South Asian Ministry in New England)*

Prayers of the Church

Doxology & Dedication of Tithes and Offerings

Closing Hymn

BATTLE HYMN OF THE REPUBLIC (*Hymn #645*)

Mine eyes have seen the glory of the coming of the Lord;
He is trampling out the vintage where the grapes of wrath are stored;
He hath loosed the fateful lightning of His terrible swift sword; His truth is marching on.

*Glory! Glory, hallelujah! Glory! Glory, hallelujah!
Glory! Glory, hallelujah! Our God is marching on.*

I have seen Him in the watchfires of a hundred circling camps;
They have builded Him an altar in the evening dews and damps;
I can read His righteous sentence by the dim and flaring lamps; His day is marching on.

He has sounded forth the trumpet that shall never sound retreat;
He is sifting out the hearts of men before His judgment seat;
O be swift, my soul, to answer Him; be jubilant, my feet! Our God is marching on.

In the beauty of the lilies Christ was born across the sea,
With a glory in His bosom that transfigures you and me;
As He died to make men holy, let us live to make men free, While God is marching on.

He is coming like the glory of the morning on the wave;
He is wisdom to the mighty, He is honor to the brave;
So the world shall be His footstool, & the soul of wrong His slave,
Our God is marching on.

Benediction