

# *Soli Deo Gloria*

*To God Alone be the Glory*



**10:00 am Worship**  
**May 5, 2024**

## **MARKET STREET BAPTIST CHURCH**

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# Order of Worship

## Call to Worship & Prayer of Praise

*Psalm 2*

Why do the nations rage and the peoples plot in vain?  
The kings of the earth set themselves,  
and the rulers take counsel together,  
against the LORD and against his Anointed, saying

**“Let us burst their bonds apart  
and cast away their cords from us.”**

He who sits in the heavens laughs;  
the Lord holds them in derision.  
Then he will speak to them in his wrath,  
and terrify them in his fury, saying,

**“As for me, I have set my King on Zion, my holy hill.”**

I will tell of the decree: The LORD said to me,  
“You are my Son; today I have begotten you.  
Ask of me, and I will make the nations your heritage,  
and the ends of the earth your possession.

**You shall break them with a rod of iron  
and dash them in pieces like a potter's vessel.”**

Now therefore, O kings, be wise;  
be warned, O rulers of the earth.

**Serve the LORD with fear,  
and rejoice with trembling.**

Kiss the Son, lest he be angry, and you perish in the way,  
for his wrath is quickly kindled.

**Blessed are all who take refuge in him**

## Hymns of Praise

**ALL HAIL THE POWER OF JESUS' NAME** (*Hymn #314*)

All hail the pow'r of Jesus' Name! Let angels prostrate fall;  
Bring forth the royal diadem, And crown Him Lord of all!

Ye chosen seed of Israel's race, Ye ransomed from the fall,  
Hail Him Who saves you by His grace, And crown Him Lord of all!

Let every kindred, every tribe, On this terrestrial ball,  
To Him all majesty ascribe, And crown Him Lord of all!

Oh, that with yonder sacred throng We at His feet may fall!  
We'll join the everlasting song, And crown Him Lord of all!

## **REJOICE, THE LORD IS KING** (*Hymn #302*)

Rejoice, the Lord is King! Your Lord and King adore;  
Rejoice, give thanks, and sing, And triumph evermore;  
Lift up your heart, lift up your voice; Rejoice, again I say, rejoice!

Jesus, the Savior, reigns, The God of truth and love;  
When He had purged our stains He took His seat above;  
Lift up your heart, lift up your voice; Rejoice, again I say, rejoice!

His kingdom cannot fail, He rules o'er earth and Heav'n,  
The keys of death and hell are to our Jesus giv'n;  
Lift up your heart, lift up your voice; Rejoice, again I say, rejoice!

Rejoice in glorious hope! Jesus the Judge shall come,  
And take His servants up to their eternal home;  
Lift up your heart, lift up your voice; Rejoice, again I say, rejoice!

CCLI #22479

## **Scripture Reading**

### **ISAIAH 52:13 – 53:12**

<sup>13</sup> Behold, my servant shall act wisely; he shall be high and lifted up,  
and shall be exalted.

<sup>14</sup> As many were astonished at you—  
his appearance was so marred, beyond human semblance,  
and his form beyond that of the children of mankind—

<sup>15</sup> so shall he sprinkle many nations.

Kings shall shut their mouths because of him,  
for that which has not been told them they see,  
and that which they have not heard they understand.

**53** Who has believed what he has heard from us?

And to whom has the arm of the LORD been revealed?

<sup>2</sup> For he grew up before him like a young plant,  
and like a root out of dry ground;

he had no form or majesty that we should look at him,  
and no beauty that we should desire him.

<sup>3</sup> He was despised and rejected by men,  
a man of sorrows and acquainted with grief;

and as one from whom men hide their faces  
he was despised, and we esteemed him not.

<sup>4</sup> Surely he has borne our griefs  
and carried our sorrows;

yet we esteemed him stricken,  
smitten by God, and afflicted.

<sup>5</sup> But he was pierced for our transgressions;  
he was crushed for our iniquities;

upon him was the chastisement that brought us peace,

and with his wounds we are healed.  
<sup>6</sup> All we like sheep have gone astray;  
 we have turned—every one—to his own way;  
 and the LORD has laid on him  
 the iniquity of us all.  
<sup>7</sup> He was oppressed, and he was afflicted,  
 yet he opened not his mouth;  
 like a lamb that is led to the slaughter,  
 and like a sheep that before its shearers is silent,  
 so he opened not his mouth.  
<sup>8</sup> By oppression and judgment he was taken away;  
 and as for his generation, who considered  
 that he was cut off out of the land of the living,  
 stricken for the transgression of my people?  
<sup>9</sup> And they made his grave with the wicked  
 and with a rich man in his death,  
 although he had done no violence,  
 and there was no deceit in his mouth.  
<sup>10</sup> Yet it was the will of the LORD to crush him;  
 he has put him to grief;  
 when his soul makes an offering for guilt,  
 he shall see his offspring; he shall prolong his days;  
 the will of the LORD shall prosper in his hand.  
<sup>11</sup> Out of the anguish of his soul he shall see and be satisfied;  
 by his knowledge shall the righteous one, my servant,  
 make many to be accounted righteous,  
 and he shall bear their iniquities.  
<sup>12</sup> Therefore I will divide him a portion with the many,  
 and he shall divide the spoil with the strong,  
 because he poured out his soul to death  
 and was numbered with the transgressors;  
 yet he bore the sin of many,  
 and makes intercession for the transgressors.

## Hymn of Response

### **THE OLD RUGGED CROSS** (*Hymn #230*)

On a hill far away stood an old rugged cross, The emblem of suffering and shame;  
 And I love that old cross where the dearest and best For a world of lost sinners was slain.

*So I'll cherish the old rugged cross, Till my trophies at last I lay down;  
 I will cling to the old rugged cross, And exchange it some day for a crown.*

Oh, that old rugged cross, so despised by the world, Has a wondrous attraction for me;  
 For the dear Lamb of God left His glory above To bear it to dark Calvary.

In that old rugged cross, stained with blood so divine, A wondrous beauty I see,  
For 'twas on that old cross Jesus suffered and died, To pardon and sanctify me.

To the old rugged cross I will ever be true; Its shame and reproach gladly bear; Then  
He'll call me some day to my home far away, Where His glory forever I'll share.

### **LAMB OF GOD** (*Hymn #261*)

Your only Son, no sin to hide, But You have sent Him from Your side  
To walk upon this guilty sod, And to become the Lamb of God.

*O Lamb of God, sweet Lamb of God; I love the holy Lamb of God,  
O wash me in His precious blood. My Jesus Christ, the Lamb of God.*

Your gift of love they crucified, They laughed and scorned Him as He died;  
The humble King they named a fraud, And sacrificed the Lamb of God.

I was so lost I should have died, But You have brought me to Your side  
To be led by Your staff and rod, And to be called a lamb of God.

## **Scripture Reading**

### **JOHN 8:31-47**

So Jesus said to the Jews who had believed him, “If you abide in my word, you are truly my disciples, <sup>32</sup> and you will know the truth, and the truth will set you free.” <sup>33</sup> They answered him, “We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, ‘You will become free’?”

<sup>34</sup> Jesus answered them, “Truly, truly, I say to you, everyone who practices sin is a slave to sin. <sup>35</sup> The slave does not remain in the house forever; the son remains forever. <sup>36</sup> So if the Son sets you free, you will be free indeed. <sup>37</sup> I know that you are offspring of Abraham; yet you seek to kill me because my word finds no place in you. <sup>38</sup> I speak of what I have seen with my Father, and you do what you have heard from your father.”

<sup>39</sup> They answered him, “Abraham is our father.” Jesus said to them, “If you were Abraham's children, you would be doing the works Abraham did, <sup>40</sup> but now you seek to kill me, a man who has told you the truth that I heard from God. This is not what Abraham did. <sup>41</sup> You are doing the works your father did.” They said to him, “We were not born of sexual immorality. We have one Father—even God.” <sup>42</sup> Jesus said to them, “If God were your Father, you would love me, for I came from God and I am here. I came not of my own accord, but he sent me. <sup>43</sup> Why do you not understand what I say? It is because you cannot bear to hear my word. <sup>44</sup> You are of your father the devil, and your will is to do your father's desires. He was a murderer from the beginning, and does not stand in the truth, because there is no truth in him. When he lies, he speaks out of his own character, for he is a liar and the father of lies. <sup>45</sup> But because I tell the truth, you do not believe me. <sup>46</sup> Which one of you convicts me of sin? If I tell the truth, why do you not believe me? <sup>47</sup> Whoever is of God hears the words of God. The reason why you do not hear them is that you are not of God.”

<sup>21</sup> So he said to them again, "I am going away, and you will seek me, and you will die in your sin. Where I am going, you cannot come." <sup>22</sup> So the Jews said, "Will he kill himself, since he says, 'Where I am going, you cannot come'?" <sup>23</sup> He said to them, "You are from below; I am from above. You are of this world; I am not of this world. <sup>24</sup> I told you that you would die in your sins, for unless you believe that I am he you will die in your sins." <sup>25</sup> So they said to him, "Who are you?" Jesus said to them, "Just what I have been telling you from the beginning. <sup>26</sup> I have much to say about you and much to judge, but he who sent me is true, and I declare to the world what I have heard from him." <sup>27</sup> They did not understand that he had been speaking to them about the Father. <sup>28</sup> So Jesus said to them, "When you have lifted up the Son of Man, then you will know that I am he, and that I do nothing on my own authority, but speak just as the Father taught me. <sup>29</sup> And he who sent me is with me. He has not left me alone, for I always do the things that are pleasing to him." <sup>30</sup> As he was saying these things, many believed in him.

### **1 JOHN 3:1-10**

See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. <sup>2</sup> Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. <sup>3</sup> And everyone who thus hopes in him purifies himself as he is pure.

<sup>4</sup> Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. <sup>5</sup> You know that he appeared in order to take away sins, and in him there is no sin. <sup>6</sup> No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him. <sup>7</sup> Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous. <sup>8</sup> Whoever makes a practice of sinning is of the devil, for the devil has been sinning from the beginning. The reason the Son of God appeared was to destroy the works of the devil. <sup>9</sup> No one born of God makes a practice of sinning, for God's seed abides in him; and he cannot keep on sinning, because he has been born of God. <sup>10</sup> By this it is evident who are the children of God, and who are the children of the devil: whoever does not practice righteousness is not of God, nor is the one who does not love his brother.

I. TWO KINDS OF CHILDREN

A. The *Natural* Offspring (John 8:33,37)

- “D \_\_\_\_\_ D \_\_\_\_\_”
- Yes, they were A \_\_\_\_\_’s Children

B. The *Spiritual* Offspring (John 8:39-40)

- “K \_\_\_\_\_ S \_\_\_\_\_”
- No, they were *not* A \_\_\_\_\_’s Children

II. THE CHILDREN OF THE DEVIL

A. Those who Receive His Word (John 8:44-47; Gen. 3)

- He is the F \_\_\_\_\_ of L \_\_\_\_\_
- His Children R \_\_\_\_\_ the T \_\_\_\_\_

B. Those who Do His Will (John 8:44; Gen. 4)

- He was a M \_\_\_\_\_ from the B \_\_\_\_\_
- His Children H \_\_\_\_\_ their B \_\_\_\_\_

III. THE TRUE CHILDREN OF GOD

A. Those who Receive His Word (John 8:31,47)

- His P \_\_\_\_\_ and C \_\_\_\_\_

B. Those who Love His Son (John 8:42)

- Who R \_\_\_\_\_ in Jesus as K \_\_\_\_\_ (Ps. 2)
- Who C \_\_\_\_\_ to His C \_\_\_\_\_ (Is. 52-53)
- Who C \_\_\_\_\_ for His B \_\_\_\_\_ (1 John 3)

## Hymn of Response

**MY JESUS, I LOVE THEE** (*Hymn #552*)

My Jesus, I love Thee, I know Thou art mine;  
For Thee all the follies of sin I resign.  
My gracious Redeemer, my Savior art Thou:  
If ever I loved Thee, my Jesus, 'tis now.

I love Thee because Thou hast first loved me  
And purchased my pardon on Calvary's tree.  
I love Thee for wearing the thorns on Thy brow:  
If ever I loved Thee, my Jesus, 'tis now. I

'll love Thee in life, I will love Thee in death.  
And praise Thee as long as Thou lendest me breath.  
And say, when the death dew lies cold on my brow,  
"If ever I loved Thee, my Jesus 'tis now."

In mansions of glory and endless delight,  
I'll ever adore Thee in heaven so bright.  
And singing Thy praises before Thee I'll bow,  
"If ever I loved Thee, my Jesus, 'tis now."

CCLI #224799

## Doxology & Dedication of Tithes and Offerings

### The Apostle's Creed

I believe in God, the Father almighty,  
Maker of heaven and earth.

And in Jesus Christ, his only begotten Son, our Lord,  
who was conceived by the Holy Spirit  
born of the virgin Mary.  
suffered under Pontius Pilate,  
was crucified, dead, and buried;  
on the third day he rose again from the dead.  
He ascended into heaven and sits at the right hand of God the Father almighty.  
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.



## The MSBC Church Covenant

In the presence of God and of men, confessing Jesus Christ our Lord and Savior, and relying on the help of the Holy Spirit, we joyfully and solemnly covenant with each other:

- Habitually to observe secret prayer
- Devoutly to study the Scriptures and teach them to our children
- Heartily to sustain the work and worship of the Church
- Faithfully to observe the ordinance of the Lord's Supper
- To walk together in brotherly love and exercise a Christian care and watchfulness over one another
- To aid as God shall prosper us in supporting a faithful ministry
- To seek as we have opportunity to lead others to Jesus Christ
- To live soberly, righteously, and godly in this present world, abstaining from whatever is unbecoming the Christian profession

## Preparing Our Hearts & Receiving the Bread and Cup

### Closing Hymn

**HE WILL HOLD ME FAST** (*Ada Habershon / Matthew Merker*)

When I fear my faith will fail, Christ will hold me fast;  
When the tempter would prevail, He will hold me fast.  
I could never keep my hold through life's fearful path;  
For my love is often cold; He must hold me fast.

*He will hold me fast, He will hold me fast;  
For my Savior loves me so, He will hold me fast.*

Those He saves are His delight, Christ will hold me fast;  
Precious in his holy sight, He will hold me fast.  
He'll not let my soul be lost; His promises shall last;  
Bought by Him at such a cost, He will hold me fast.

For my life He bled and died, Christ will hold me fast;  
Justice has been satisfied; He will hold me fast.  
Raised with Him to endless life, He will hold me fast  
'Till our faith is turned to sight, When He comes at last!

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### Benediction