

# *Soli Deo Gloria*

*To God Alone be the Glory*



**10:00 am Worship  
June 2, 2024**

## **MARKET STREET BAPTIST CHURCH**

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# Order of Worship

## Call to Worship & Prayer of Praise

*Psalm 56*

Be gracious to me, O God, for man tramples on me;  
all day long an attacker oppresses me;  
my enemies trample on me all day long, for many attack me proudly.

**When I am afraid, I put my trust in you. In God, whose word I praise,  
in God I trust; I shall not be afraid. What can flesh do to me?**

You have kept count of my tossings; put my tears in your bottle.  
Are they not in your book? Then my enemies will turn back in the day when I call.

**This I know, that God is for me. In God, whose word I praise,  
in the LORD, whose word I praise, in God I trust; I shall not be afraid.  
What can man do to me?**

I must perform my vows to you, O God; I will render thank offerings to you.

**For you have delivered my soul from death, yes, my feet from falling,  
that I may walk before God in the light of life.**

## Hymns of Praise

**HOW FIRM A FOUNDATION** (*Hymn #456*)

How firm a foundation, ye saints of the Lord,  
Is laid for your faith in His excellent Word!  
What more can He say than to you He hath said,  
To you who for refuge to Jesus have fled?

"Fear not, I am with thee; O be not dismayed,  
For I am thy God and will still give thee aid;  
I'll strengthen thee, help thee, and cause thee to stand,  
Upheld by My righteous, omnipotent hand.

"When thro' fiery trials thy pathway shall lie,  
My grace, all sufficient, shall be thy supply;  
The flame shall not hurt thee; I only design  
Thy dross to consume, and thy gold to refine.

"The soul that on Jesus hath leaned for repose  
I will not, I will not desert to his foes;  
That soul, tho' all hell should endeavor to shake,  
I'll never, no, never, no, never forsake!"

## **THE SOLID ROCK** (*Hymn #511*)

My hope is built on nothing less than Jesus' blood and righteousness;  
I dare not trust the sweetest frame, but wholly lean on Jesus' name.

*On Christ, the solid Rock, I stand –  
All other ground is sinking sand  
All other ground is sinking sand.*

When darkness seems to hide His face, I rest on His unchanging grace;  
In every high and stormy gale, my anchor holds within the veil.

His oath, His covenant, His blood support me in the whelming flood;  
When all around my soul gives way, He then is all my hope and stay.

When He shall come with trumpet sound, Oh may I then in Him be found;  
Dressed in His righteousness alone, Faultless o stand before the throne.

CCLI #22479

## **Scripture Reading**

### **LUKE 12:1-12**

In the meantime, when so many thousands of the people had gathered together that they were trampling one another, he began to say to his disciples first, “Beware of the leaven of the Pharisees, which is hypocrisy. <sup>2</sup> Nothing is covered up that will not be revealed, or hidden that will not be known. <sup>3</sup> Therefore whatever you have said in the dark shall be heard in the light, and what you have whispered in private rooms shall be proclaimed on the housetops.

<sup>4</sup> “I tell you, my friends, do not fear those who kill the body, and after that have nothing more that they can do. <sup>5</sup> But I will warn you whom to fear: fear him who, after he has killed, has authority to cast into hell. Yes, I tell you, fear him! <sup>6</sup> Are not five sparrows sold for two pennies? And not one of them is forgotten before God. <sup>7</sup> Why, even the hairs of your head are all numbered. Fear not; you are of more value than many sparrows.

<sup>8</sup> “And I tell you, everyone who acknowledges me before men, the Son of Man also will acknowledge before the angels of God, <sup>9</sup> but the one who denies me before men will be denied before the angels of God. <sup>10</sup> And everyone who speaks a word against the Son of Man will be forgiven, but the one who blasphemes against the Holy Spirit will not be forgiven. <sup>11</sup> And when they bring you before the synagogues and the rulers and the authorities, do not be anxious about how you should defend yourself or what you should say, <sup>12</sup> for the Holy Spirit will teach you in that very hour what you ought to say.”

## Hymn of Response

### **HIS EYE IS ON THE SPARROW** (*Hymn #93*)

Why should I feel discouraged, why should the shadows come,  
Why should my heart be lonely, and long for heav'n and home,  
When Jesus is my portion? My constant Friend is He:  
His eye is on the sparrow, and I know He watches me;  
His eye is on the sparrow, and I know He watches me.

*I sing because I'm happy, I sing because I'm free,  
For His eye is on the sparrow, and I know He watches me.*

“Let not your heart be troubled,” His tender word I hear,  
And resting on His goodness, I lose my doubts and fears;  
Though by the path He leadeth, but one step I may see;  
His eye is on the sparrow, and I know He watches me;  
His eye is on the sparrow, and I know He watches me.  
Whenever I am tempted, whenever clouds arise,  
When songs give place to sighing, when hope within me dies,  
I draw the closer to Him, from care He sets me free;  
His eye is on the sparrow, and I know He watches me;  
His eye is on the sparrow, and I know He watches me

## Scripture Reading

### **JOHN 9:1-34**

As he passed by, he saw a man blind from birth. <sup>2</sup> And his disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” <sup>3</sup> Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be displayed in him. <sup>4</sup> We must work the works of him who sent me while it is day; night is coming, when no one can work. <sup>5</sup> As long as I am in the world, I am the light of the world.” <sup>6</sup> Having said these things, he spit on the ground and made mud with the saliva. Then he anointed the man's eyes with the mud <sup>7</sup> and said to him, “Go, wash in the pool of Siloam” (which means Sent). So he went and washed and came back seeing.

<sup>8</sup> The neighbors and those who had seen him before as a beggar were saying, “Is this not the man who used to sit and beg?” <sup>9</sup> Some said, “It is he.” Others said, “No, but he is like him.” He kept saying, “I am the man.” <sup>10</sup> So they said to him, “Then how were your eyes opened?” <sup>11</sup> He answered, “The man called Jesus made mud and anointed my eyes and said to me, ‘Go to Siloam and wash.’ So I went and washed and received my sight.” <sup>12</sup> They said to him, “Where is he?” He said, “I do not know.”

<sup>13</sup> They brought to the Pharisees the man who had formerly been blind. <sup>14</sup> Now it was a Sabbath day when Jesus made the mud and opened his eyes. <sup>15</sup> So the Pharisees again asked him how he had received his sight. And he said to them, “He put mud on my eyes, and I washed, and I see.” <sup>16</sup> Some of the Pharisees said, “This man is not from God, for

he does not keep the Sabbath.” But others said, “How can a man who is a sinner do such signs?” And there was a division among them. <sup>17</sup> So they said again to the blind man, “What do you say about him, since he has opened your eyes?” He said, “He is a prophet.”

<sup>18</sup> The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight <sup>19</sup> and asked them, “Is this your son, who you say was born blind? How then does he now see?” <sup>20</sup> His parents answered, “We know that this is our son and that he was born blind. <sup>21</sup> But how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” <sup>22</sup> (His parents said these things because they feared the Jews, for the Jews had already agreed that if anyone should confess Jesus to be Christ, he was to be put out of the synagogue.) <sup>23</sup> Therefore his parents said, “He is of age; ask him.”

<sup>24</sup> So for the second time they called the man who had been blind and said to him, “Give glory to God. We know that this man is a sinner.” <sup>25</sup> He answered, “Whether he is a sinner I do not know. One thing I do know, that though I was blind, now I see.” <sup>26</sup> They said to him, “What did he do to you? How did he open your eyes?” <sup>27</sup> He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” <sup>28</sup> And they reviled him, saying, “You are his disciple, but we are disciples of Moses. <sup>29</sup> We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” <sup>30</sup> The man answered, “Why, this is an amazing thing! You do not know where he comes from, and yet he opened my eyes. <sup>31</sup> We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. <sup>32</sup> Never since the world began has it been heard that anyone opened the eyes of a man born blind. <sup>33</sup> If this man were not from God, he could do nothing.” <sup>34</sup> They answered him, “You were born in utter sin, and would you teach us?” And they cast him out.

## Sermon

## “Courage to Confess” (John 9:18-34)

### I. THE COWARDICE OF MANY (9:18-23)

#### A. Even the Blind Man’s Parents

- D \_\_\_\_\_ to S \_\_\_\_\_
- Not C \_\_\_\_\_ God’s W \_\_\_\_\_

#### B. Because of the Threats of the Jewish Leaders

- Any who C \_\_\_\_\_ Jesus as the C \_\_\_\_\_ ...
- ...will be C \_\_\_\_\_ out of the S \_\_\_\_\_

### II. THE COURAGE OF ONE (9:24-34)

#### A. The 2<sup>nd</sup> Remarkable Confession of the Man

- C \_\_\_\_\_ and B \_\_\_\_\_ when Questioned
- W \_\_\_\_\_ and G \_\_\_\_\_ when Reviled

#### B. The Consequences for His Confession

- D \_\_\_\_\_ and R \_\_\_\_\_ by His People

### III. FINDING THE COURAGE TO CONFESS (Luke 12)

#### A. The Freedom of a Ruined Reputation

#### B. The Power of the Triune God

- The L \_\_\_\_\_ of the F \_\_\_\_\_
- The D \_\_\_\_\_ of the S \_\_\_\_\_
- The L \_\_\_\_\_ of the S \_\_\_\_\_

## Hymn of Response

### **STAND UP, STAND UP FOR JESUS** (*Hymn #665*)

Stand up! stand up for Jesus! Ye soldiers of the cross;  
Lift high His royal banner, It must not suffer loss:  
From vict'ry unto vict'ry His army shall He lead,  
Till every foe is vanquished And Christ is Lord indeed.

Stand up! stand up for Jesus! The trumpet call obey;  
Forth to the mighty conflict In this His glorious day.  
Ye that are men, now serve Him Against unnumbered foes;  
Let courage rise with danger. And strength to strength oppose.

Stand up! stand up for Jesus! Stand in His strength alone;  
The arm of flesh will fail you; Ye dare not trust your own.  
Put on the Gospel armor, And, watching unto prayer,  
Where duty calls, or danger, Be never wanting there.

Stand up! stand up for Jesus! The strife will not be long:  
This day the noise of battle, The next the victor's song;  
To him that overcometh A crown of life shall be;  
He, with the King of glory, Shall reign eternally.

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## Doxology & Dedication of Tithes and Offerings

### The Apostle's Creed

I believe in God, the Father almighty,  
Maker of heaven and earth.

And in Jesus Christ, his only begotten Son, our Lord,  
who was conceived by the Holy Spirit  
born of the virgin Mary.  
suffered under Pontius Pilate,  
was crucified, dead, and buried;  
on the third day he rose again from the dead.  
He ascended into heaven and sits at the right hand of God the Father almighty.  
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## The MSBC Church Covenant

In the presence of God and of men, confessing Jesus Christ our Lord and Savior, and relying on the help of the Holy Spirit, we joyfully and solemnly covenant with each other:

- Habitually to observe secret prayer
- Devoutly to study the Scriptures and teach them to our children
- Heartily to sustain the work and worship of the Church
- Faithfully to observe the ordinance of the Lord's Supper
- To walk together in brotherly love and exercise a Christian care and watchfulness over one another
- To aid as God shall prosper us in supporting a faithful ministry
- To seek as we have opportunity to lead others to Jesus Christ
- To live soberly, righteously, and godly in this present world, abstaining from whatever is unbecoming the Christian profession

## Preparing Our Hearts & Receiving the Bread and Cup

### Closing Hymn

#### **A MIGHTY FORTRESS** (*Hymn #656*)

A mighty fortress is our God, A bulwark never failing;  
Our helper He, amid the flood Of mortal ills prevailing,  
For still our ancient foe Doth seek to work us woe;  
His craft and power are great, and armed with cruel hate,  
On earth is not his equal.

Did we in our own strength confide, Our striving would be losing,  
Were not the right Man on our side, the Man of God's own choosing,  
You ask who that may be? Christ Jesus, it is he;  
Lord Sabaoth his name, from age to age the same;  
And He must win the battle.

And though this world, with devils filled, Should threaten to undo us,  
We will not fear, for God has willed His truth to triumph through us.  
The prince of darkness grim, we tremble not for him;  
His rage we can endure, for lo! His doom is sure;  
One little word shall fell him!

That Word above all earthly powers No thanks to them abideth;  
The Spirit and the gifts are ours Through Him who with us sideth  
Let goods and kindred go, this mortal life also;  
The body they may kill; God's truth abideth still;  
His kingdom is forever!

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## Benediction