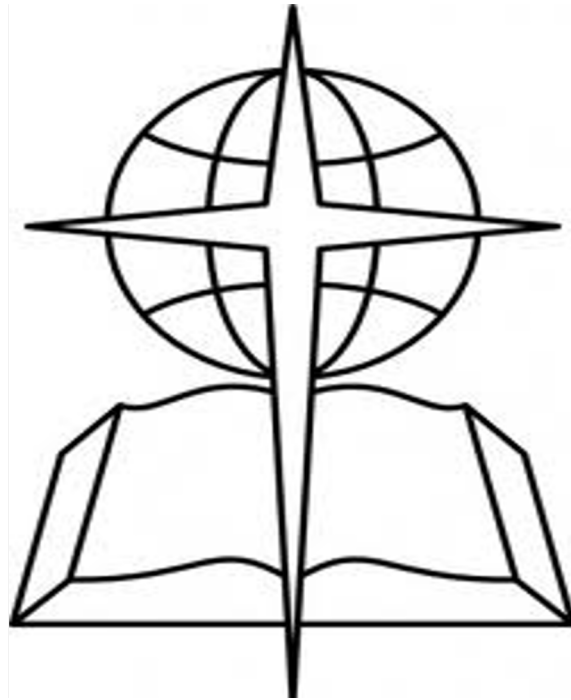


Soli Deo Gloria

To God Alone be the Glory



10:00 am Worship
March 24, 2024

MARKET STREET BAPTIST CHURCH

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Order of Worship

Call to Worship & Prayer of Praise

From Psalm 24

The earth is the LORD's and the fullness thereof,
the world and those who dwell therein,
for he has founded it upon the seas
and established it upon the rivers.

Who shall ascend the hill of the LORD?
And who shall stand in his holy place?

**He who has clean hands and a pure heart,
who does not lift up his soul to what is false
and does not swear deceitfully.**

He will receive blessing from the LORD
and righteousness from the God of his salvation.
Such is the generation of those who seek him,
who seek the face of the God of Jacob.

**Lift up your heads, O gates!
And be lifted up, O ancient doors,
that the King of glory may come in.**

Who is this King of glory?

**The LORD, strong and mighty,
the LORD, mighty in battle!**

Lift up your heads, O gates!
And lift them up, O ancient doors,
that the King of glory may come in.
Who is this King of glory?

**The LORD of hosts,
He is the King of glory!**

Hymns of Praise

ALL HAIL KING JESUS (*Hymn #295*)
All hail King Jesus! All hail Emmanuel!
King of kings, Lord of lords, Bright Morning Star.
And throughout eternity I'll sing His praises,
And I'll reign with Him throughout eternity. (2x)

HE IS EXALTED (*Hymn #296*)

He is exalted, the King is exalted on high; I will praise Him.
He is exalted, forever exalted, and I will praise His name!

He is the Lord; forever His truth shall reign.
Heaven and earth rejoice in His holy name.
He is exalted, the King is exalted on high. (2x)

ALL GLORY, LAUD, AND HONOR (*Hymn #222*)

All glory, Laud, and Honor To thee, Redeemer, King,
To whom the lips of children Made sweet hosannas ring.
Thou art the King of Israel, Thou David's royal Son,
Who in the Lord's name comest, The King and Blessed One.

The company of angels Are praising thee on high,
And mortal men and all things Created make reply.
The people of the Hebrews with palms before thee went;
Our praise and prayer and anthems Before thee we present.

To thee, before thy passion, They sang their hymns of praise;
To thee, now high exalted, Our melody we raise.

Thou didst accept their praises; Accept the love we bring,
Who in all good delightest, Thou good and gracious King.

CCLI #22479

Scripture Reading

JOHN 12:12-36

The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. ¹³ So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" ¹⁴ And Jesus found a young donkey and sat on it, just as it is written,

¹⁵ "Fear not, daughter of Zion;
behold, your king is coming,
sitting on a donkey's colt!"

¹⁶ His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. ¹⁷ The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. ¹⁸ The reason why the crowd went to meet him was that they heard he had done this sign. ¹⁹ So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

²⁰ Now among those who went up to worship at the feast were some Greeks. ²¹ So these came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we wish to see Jesus." ²² Philip went and told Andrew; Andrew and Philip went and told Jesus. ²³ And Jesus answered them, "The hour has come for the Son of Man to be glorified. ²⁴ Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. ²⁵ Whoever loves his life loses it, and whoever hates his

life in this world will keep it for eternal life. ²⁶ If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

²⁷ “Now is my soul troubled. And what shall I say? ‘Father, save me from this hour’? But for this purpose I have come to this hour. ²⁸ Father, glorify your name.” Then a voice came from heaven: “I have glorified it, and I will glorify it again.” ²⁹ The crowd that stood there and heard it said that it had thundered. Others said, “An angel has spoken to him.” ³⁰ Jesus answered, “This voice has come for your sake, not mine. ³¹ Now is the judgment of this world; now will the ruler of this world be cast out. ³² And I, when I am lifted up from the earth, will draw all people to myself.” ³³ He said this to show by what kind of death he was going to die. ³⁴ So the crowd answered him, “We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?” ³⁵ So Jesus said to them, “The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. ³⁶ While you have the light, believe in the light, that you may become sons of light.”

Prayer of Confession

Hymn of Response

THE POWER OF THE CROSS (*Hymn #232*)

Oh, to see the dawn Of the darkest day: Christ on the road to Calvary.
Tried by sinful men, Torn and beaten, then Nailed to a cross of wood.

*This, the power of the cross: Christ became sin for us,
Took the blame, bore the wrath: We stand forgiven at the cross.*

Oh, to see the pain Written on Your face Bearing the awesome weight of sin;
Every bitter thought, Every evil deed Crowning Your bloodstained brow.

*This, the power of the cross: Christ became sin for us,
Took the blame, bore the wrath: We stand forgiven at the cross.*

Now the daylight flees, Now the ground beneath Quakes as its Maker bows His head.
Curtain torn in two, Dead are raised to life; “Finished!” the victory cry.

*This, the power of the cross: Christ became sin for us,
Took the blame, bore the wrath: We stand forgiven at the cross.*

Oh, to see my name Written in the wounds, For through Your suffering I am free.
Death is crushed to death, Life is mine to live, Won through Your selfless love.

*This, the power of the cross: Son of God, slain for us.
What a love! What a cost! We stand forgiven at the cross.*

Scripture Readings

DEUTERONOMY 30:11-20

“For this commandment that I command you today is not too hard for you, neither is it far off. ¹² It is not in heaven, that you should say, ‘Who will ascend to heaven for us and bring it to us, that we may hear it and do it?’ ¹³ Neither is it beyond the sea, that you should say,

‘Who will go over the sea for us and bring it to us, that we may hear it and do it?’ ¹⁴ But the word is very near you. It is in your mouth and in your heart, so that you can do it.

¹⁵ “See, I have set before you today life and good, death and evil. ¹⁶ If you obey the commandments of the LORD your God that I command you today, by loving the LORD your God, by walking in his ways, and by keeping his commandments and his statutes and his rules,^[b] then you shall live and multiply, and the LORD your God will bless you in the land that you are entering to take possession of it. ¹⁷ But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them, ¹⁸ I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess. ¹⁹ I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live, ²⁰ loving the LORD your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them.”

JOHN 8:12-30

Again Jesus spoke to them, saying, “I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life.” ¹³ So the Pharisees said to him, “You are bearing witness about yourself; your testimony is not true.” ¹⁴ Jesus answered, “Even if I do bear witness about myself, my testimony is true, for I know where I came from and where I am going, but you do not know where I come from or where I am going. ¹⁵ You judge according to the flesh; I judge no one. ¹⁶ Yet even if I do judge, my judgment is true, for it is not I alone who judge, but I and the Father who sent me. ¹⁷ In your Law it is written that the testimony of two people is true. ¹⁸ I am the one who bears witness about myself, and the Father who sent me bears witness about me.” ¹⁹ They said to him therefore, “Where is your Father?” Jesus answered, “You know neither me nor my Father. If you knew me, you would know my Father also.” ²⁰ These words he spoke in the treasury, as he taught in the temple; but no one arrested him, because his hour had not yet come.

²¹ So he said to them again, “I am going away, and you will seek me, and you will die in your sin. Where I am going, you cannot come.” ²² So the Jews said, “Will he kill himself, since he says, ‘Where I am going, you cannot come’?” ²³ He said to them, “You are from below; I am from above. You are of this world; I am not of this world. ²⁴ I told you that you would die in your sins, for unless you believe that I am he you will die in your sins.” ²⁵ So they said to him, “Who are you?” Jesus said to them, “Just what I have been telling you from the beginning. ²⁶ I have much to say about you and much to judge, but he who sent me is true, and I declare to the world what I have heard from him.” ²⁷ They did not understand that he had been speaking to them about the Father. ²⁸ So Jesus said to them, “When you have lifted up the Son of Man, then you will know that I am he, and that I do nothing on my own authority, but speak just as the Father taught me. ²⁹ And he who sent me is with me. He has not left me alone, for I always do the things that are pleasing to him.” ³⁰ As he was saying these things, many believed in him.

I. THREE QUESTIONS (John 8:12-30)

A. Who is Jesus? *The Christ* (John 8:12, 16-19, 28)

- The L_____ of the W_____ (Ps. 27)
- The S_____ of G_____ (Ps. 2)
- The S_____ of M_____ (Dan. 7)

B. Where is Jesus from? *Above* (John 1:1-5; 8:23)

- *Not* from this W_____ *Below*
- *But* from H_____ *Above*

C. Where is Jesus going? To be *Lifted Up* (John 8:21,28)

- To be C_____
- To be R_____ from the D_____
- To A_____ into H_____

II. TWO WAYS TO WALK

A. To Follow Jesus (John 8:12; 1 John 1:5-10)

- To C_____ into the L_____ ...
- ...and find E_____ L_____

B. To Follow the World (John 8:21-24)

- To R_____ in D_____ ...
- ...and D_____ in your S_____

Hymn of Response

I'D RATHER HAVE JESUS (*Hymn #530*)

I'd rather have Jesus than silver or gold; I'd rather be His than have riches untold;
I'd rather have Jesus than houses or lands. I'd rather be led by His nail pierced hand

*Than to be the king of a vast domain
Or be held in sin's dread sway.
I'd rather have Jesus than anything
This world affords today.*

I'd rather have Jesus than men's applause; I'd rather be faithful to His dear cause;
I'd rather have Jesus than worldwide fame. I'd rather be true to His holy name [Chorus]

He's fairer than lilies of rarest bloom; He's sweeter than honey from out the comb;
He's all that my hungering spirit needs. I'd rather have Jesus and let Him lead [Chorus]

CCLI #224799

Prayers of the Church

Doxology & Dedication of Tithes and Offerings

Closing Hymn

REJOICE, THE LORD IS KING (*Hymn #302*)

Rejoice, the Lord is King! Your Lord and King adore;
Rejoice, give thanks, and sing, And triumph evermore;
Lift up your heart, lift up your voice; Rejoice, again I say, rejoice!

Jesus, the Savior, reigns, The God of truth and love;
When He had purged our stains He took His seat above;
Lift up your heart, lift up your voice; Rejoice, again I say, rejoice!

His kingdom cannot fail, He rules o'er earth and Heav'n,
The keys of death and hell are to our Jesus giv'n;
Lift up your heart, lift up your voice; Rejoice, again I say, rejoice!

Rejoice in glorious hope! Jesus the Judge shall come,
And take His servants up to their eternal home;
Lift up your heart, lift up your voice; Rejoice, again I say, rejoice!

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Benediction